

for — **أوب**, (T, A,) inf. n. **تَأْوِبُ**, (T, A, K,) also signifies *It* (a company of men) *journeyed by day*: (Aboo-Málik, T:) or *all the day*, (T, A, K,) *to the night*, (T,) *without alighting to rest*: (TA:) being the same kind of day-journeying as **إِسَادٌ** is of night-journeying: (T, M:) or *he journeyed all the day, and alighted at night*: (T, S:) or *he journeyed by night*: (Msb:) or **تَأْوِب** (M, L, K) and **مُؤَاوَبَةٌ** (Lth, T, L, K) signify the *vying, one with another, of travelling-camels, in pace, or going*. (Lth, T, M, L, K.) A poet says,

• وَإِنْ تَأْوِبُهُ تَجِدُهُ مَثُوبًا •

[And if thou, or they, (meaning camels,) vie with him in pace, or going, thou wilt, or they will, find him to be one that overcomes therein]: so as related by Lth: but as related by others, **تَوْرِبُهُ**. (T.)

3. **أوب**, inf. n. **مُؤَاوَبَةٌ**: see 2, in two places.

5. **تَأْوِب** and **تَأْيِب**: see 1, in five places.

8. **اِئْتَاب**: see 1, in three places.

Q. Q. 1. **أَيْب**, originally **أَيُوبَ**: see 1, first sentence.

أَب The name of a [Syrian] month [corresponding to August, O. S.]: an arabicized word. (IAar, M, K.)

أُوبٌ an inf. n. of 1. (S, M, Msb, K.) — Also The returning of the fore and hind legs of a beast in going along: (T, M, A, K:) or quickness in the changing, or shifting, of the fore and hind legs in going along: (S:) and simply quickness, or swiftness. (M, K.) One says, **مَا أَعْجَبَ أُوبَ يَدَيْهَا** *How wonderful is the returning [or quick shifting] of her fore legs!* (A.) And to one going at a quick pace, one says, **الْأُوبُ الْأُوبُ** [meaning *Keep to the quick changing, or shifting, of the legs; a verb being understood: or Trot on! Trot on!*]. (A.) — A right, or direct, way, course, or tendency; syn. **قَصْدٌ** and **اسْتِقَامَةٌ**. (M [in which these two syns. are mentioned together] and K [in which another explanation intervenes between them, namely **عَادَةٌ**, as though they were meant to be understood in different senses, which I do not think to be the case].) — A direction: as in the saying, **رَمَى أَوْبًا أَوْ أَوْبَيْنِ** [He shot, or cast, in one direction, or in two directions]. (M, A.) — A course, way, mode, or manner, of acting, or conduct, or the like: (A:) custom. (Lh, M, A, K.) You say, **كُنْتُ عَلَى صَوْبِ فَلَانٍ وَأَوْبِهِ** *I was [proceeding] in the course, way, mode, or manner, of acting, &c., of such a one.* (A.) And **مَا زَالَ هَذَا أَوْبُهُ** *This ceased not to be his course, way, mode, or manner, &c.:* (A:) or his custom. (Lh, M, A.) — A way, or road: (M, Msb, K:) a quarter: ('Eyn, M, A, K:) a tract, or side: ('Eyn, S:) a place: (S:) a place to which one returns [like **مَأْبٌ**]. (A, Msb.) You say, **جَاءُوا مِنْ كُلِّ أَوْبٍ** *They came from every way, or road, (M, Msb,) or quarter, ('Eyn, M, A,) or tract, or side, ('Eyn, S,) and place, (S,) or place to which one returns.* (A, Msb.) And **أَوْبَا الْوَادِي** signifies *The two sides of the valley.* (A.) =

Bees: (M, K:) a quasi-pl. n.: as though the sing. were **أَنْبٌ**: AHn says that they are so called because of their returning to the **مَيَّةَ**, i. e. the place where they hive for the night. (M, TA.) See **أَنْبٌ**. — The clouds. (K.) — The wind. (K.)

أُوبَةٌ and **أُوبِيَّةٌ** Return; (T, A, K;) as also **أِيَابَةٌ**, a subst. from **أَب**. (Msb.) You say, **لِيَهْنِكَ أُوبَةُ الْغَائِبِ** [May the return of the absent give thee joy]. (TA.) And **فَلَانَ سَرِيعَ الْأُوبَةِ** and **أُوبِيَّةٌ** Such a one is quick in return. (A'Obeyd, T, S.) — Return from disobedience to obedience; repentance. (TA in art. **أَيْب**.) — **كَلَامٌ لَا أُوبَةَ لَهُ** — **أَيْبٌ** Speech, or language, without profit. (A.) = **أُوبَةٌ** is also the sing. of **أُوبَاتٌ**, which signifies The legs of a beast. (K, TA.)

أُوبِيَّةٌ: see **أُوبَةٌ**, in two places. = Also, (as in some copies of the K,) or **أُوبِيَّةٌ**, (accord. to the CK,) or **أَيْبَةٌ**, (accord. to the TK,) A noon-day draught or drink. (K.)

أُوبِيَّةٌ: see what next precedes.

أُوبُوبٌ A she-camel quick in the changing, or shifting, of her fore and hind legs in going along. (S.)

أُوبِيَّةٌ: see **أُوبَةٌ**.

أُوبَابٌ Frequent in returning. (T.) — Frequent in returning unto God, from one's sins; (M, TA:) wont to repent, or frequent in repenting: (Zj, T, A, Mgh, Msb:) or turning from disobedience to obedience: (S, L:) or a praiser of God; (Sa'ced Ibn-Jubeyr, TA;) by which is here meant, in the prayer of the period of the forenoon called **الضُّحَى**, when the sun is high, and the heat violent; hence termed **صَلَاةُ الْأُوبَابِينَ**; which is performed when the young camels feel the heat of the sun from the parched ground: (TA:) or obedient: (Katádeh, TA:) or one who reflects upon his sins in solitude, and prays God to forgive them: (TA:) or one who keeps, or is mindful of, the ordinances prescribed by God, (**حَفِيفٌ**, [which is thus explained by Bq and Jel as occurring in the Kur l. 31,]) and does not rise from his sitting-place until he begs forgiveness of God: ('Obeyd Ibn-'Omeyr, T, TA:*) [but this is evidently meant as an explanation of **أُوبَابٌ** together with **حَفِيفٌ**: see the Kur ubi supra:] or one who sins, and then returns to obedience, and then sins, and then returns to obedience. (TA.)

أُوبٌ act. part. n. of **أَب**; Returning: [&c.:] (M, Msb:) pl. **أُوبَاتٌ** and **أُوبَاتٌ** and **أُوبٌ** [q. v.]: (M, K:) or, accord. to some, the last is a quasi-pl. n. (M, TA.)

أُوبِيَّةٌ The coming of camels to water, to drink, every night: whence the saying,

• لَا تَرِدَنَّ الْمَاءَ إِلَّا أُوبِيَّةٌ •

[Do not thou come to the water, to drink, unless coming to it every night]. (IAar, M.) — See also **أُوبِيَّةٌ**.

أُوبٌ A place to which one returns: (T, S, K:)

a settled, or fixed, abode, or dwelling-place: (TA:) the place to which one is translated, or removed, by death: (K, TA:) the goal to which the course of life ultimately leads one; or place to which one returns in the ultimate state, or world to come. (T, TA.) — The place where the sun sets. (TA.) — [A day-journey: pl. **مَأُوبٌ**; as in the saying,] **بَيْنَهُمَا ثَلَاثُ مَأُوبٍ** Between them two are three day-journeys. (K.)

مِثُوبٌ [A camel that overcomes in vying with another, or others, in pace, or going]: see an ex. voce **أُوبٌ**. (T.)

مَابَةُ الْبَيْرِ [The place where the water flows again into the well to supply the deficiency occasioned by drawing;] the **مَيَّةَ** of the well; i. e., the place where the water collects in the well. (TA.)

رِيحٌ مُؤَابَةٌ, (IB, CK,) or **مُؤَابَةٌ**, (as in a copy of the M, and in some copies of the K,) A wind blowing throughout the whole day: (M, K:) or a wind that comes at night. (IB.)

مُؤَاتَبٌ: see **مُتَأَوَّبٌ**, in two places.

مُتَأَوَّبٌ an inf. n. of 5, q. v.; as also **مُتَأَيَّبٌ**. (M, K.)

مُتَأَوَّبٌ Returning to one's family at, or in, the night; as also **مُؤَاتَبٌ**: (TA:) or, as also **مُتَأَيَّبٌ**, coming at night: or coming in the beginning of the night: (S:) [and so **مُؤَاتَبٌ**, as in the following ex.:]

• وَمَنْ يَتَّقِ فَإِنَّ اللَّهَ مَعَهُ • وَرَزَقَ اللَّهُ مُؤَاتَبٌ وَغَادٍ •

[And whoso feareth God, verily God is with him; and the supply of God cometh to him at night, or in the beginning of the night, and cometh early in the morning: **يَتَّقِي** being here put for **يَتَّقِي**, by a necessary poetical licence: see art. **وَقَى**.] (S.)

مُتَأَوَّبٌ: see **مُتَأَيَّبٌ**.

مُتَأَوَّبٌ: see **مُتَأَيَّبٌ**.

اود

1. **أُودٌ**, aor. **يَأُودُ**, inf. n. **أُودٌ**, *It* (a thing, T, S, M, or an arrow, AHn, M) *was, or became, of itself, crooked, curved, or bent.* (T, S, M, A, K.) [See also 5.] — **أُودٌ**, aor. **يُؤُودُ**, inf. n. **أُودٌ**, *It* (the day) *receded, in the evening.* (T, L.) — *It* (the evening, T, S) *declined.* (T, S, K.) — *It* (a thing, L) *returned.* (M, L, K.) — **أَدَتِ الظَّلَالَ** The shadows returned, and inclined towards the east. (L.) — **أَدَ عَلَيْهِ** He inclined towards him; or pitied him. (M.) = **أَدَهُ**, (T, S, Msb,) first pers. **أَدْتُهُ**, (M,) or **أَدْتُهُ**, (K, TA, [in the CK, erroneously, **أَدْتُهُ**]) aor. **يُؤُودُ**, inf. n. **أُودٌ**, (As, T, M, Msb,) *He crooked, curved, or bent, it;* (As, T, S, L, Msb, K;) i. e., a stick, (As, T, L,) or other thing; (L;) as also **أُودَهُ**. (L, K.) — **أَدَهُ**, aor. **يُؤُودُ**, (T, S, M, &c.) inf. n. **أُودٌ** (S, M, K) and **أُودٌ**, (M, K,) *It* (a load) *oppressed him by its weight; pressed heavily upon him; burdened him.* (AZ, T, S, A, Msb.) And *It* (a thing, or an affair,) *oppressed, distressed, or afflicted, him:* (M, L, K.) and [in like manner] **تَأُودُهُ**, (L, K,)