

as they assert, (S,) when God said, يَا أَرْضِ أَبْلَعِي مَا كُنَّ مَاتِك [Kur xi. 46]; (S, K;) consisting of two stars near together; (S;) or two stars, straight (مُسْتَوِيَان) in course, (IKt, K,) or near together and oblique; (TA;) one of them dim, and the other bright, and called بِالْعِ, as though it swallowed the former, (IKt, K, TA,) namely, the dim one, and took its light: (TA:) it rises [aurorally] in the last night but one [lit. one night remaining] of كَانُونَ الْآخِر [Jan., O. S.], and sets [aurorally] when one night has passed of أَب [Aug., O. S.]. (IKt, K.) [Accord. to my calculation, it thus rose in Arabia about the commencement of the era of the Flight, on the 29th of Jan., O. S., and set aurorally on the 30th of July. See مَنَازِلِ الْقَمَرِ, in art. نَزَلَ: and see also سَعْدُ.] The rhyming-proser of the Arabs says, إِذَا طَلَعَ سَعْدٌ بَلَّغَ إِقْتِحَمَ الرَّبِيعَ وَلَحِقَ الْبَهْجَ وَصِيدَ إِذَا طَلَعَ سَعْدٌ بَلَّغَ الْمَرْعَ وَصَارَ فِي الْأَرْضِ لَمَعٌ [When Saqd-Bula' rises aurorally,] the ربيع [or young camel brought forth in the season called ربيع, which is the beginning of the breeding-time,] becomes strong in his walk, and quick, but not strong to labour, and the هَبْع [or young camel brought forth in the end of the breeding-time] acquires some strength, and attains to him, and the مَرَع, a kind of bird, is then, it seems, caught, or snared, [and parts differing in colour from the rest become apparent in the earth.] (TA.) = Also The hole, or perforation, of the بَكْرَةَ [or sheave of a pulley]: n. un. with ة: (K:) or the hole, or perforation, in the قَامَةَ of the بَكْرَةَ [which here means the pulley, or sheave with its apparatus]: (S:) or بَلْعَةٌ has this latter signification; and بَلْعٌ is its pl.; [or is a coll. gen. n.]; so explained by Az; and this is the correct explanation. (Marginal note in a copy of the S.)

بَلْعَةٌ A gulp, or as much as one swallows at once, of beverage; like جُرْعَةٌ. (TA.)

بَلْعَةٌ, as an epithet: see بَلْعٌ, in two places: = and as a subst.: see the same, last sentence.

بَلْعَمٌ, applied to a man, (S,) That eats much, and swallows food vehemently. (S, K,\*) The م is augmentative, (S,) accord. to most authorities. (TA.)

بَلْعَمٌ: see what next follows.

بَلْعَمٌ and بَلْعَمٌ; (Msb, and S and K in art. بلع) the latter a contraction of the former; the م augmentative; (Msb;) The place of passage of the food in the حَلَقِ; (S, Msb, K, TA;) the gullet, or œsophagus; (S, Msb;) as also مَبْلَعٌ: (TA:) or this last, i. q. حَلَقٌ [which is properly the fauces; but by a synecdoche, the throat, or gullet]. (K.) [See an ex. voce سُرْمٌ.] = Also, the first, A torrent, in ground such as is termed قَفٌّ, entering into the earth. (AHn, and K in art. بلع.) = And The whiteness that is upon the lip of the ass, (K in art. بلع.) at the extremity of the mouth. (TA in that art.)

بَلْعُغٌ a subst. signifying A medicine which is swallowed. (TA.) — Beverage: or wine: syn.

بَلْعٌ. (TA.) = قَدْرٌ بَلْعُغٌ † A wide cooking-pot, (A, K, TA,) that swallows what is thrown into it. (A, TA.)

بَلْعٌ: see بَلْعٌ, in two places.

بَلْعَةٌ: }  
بَلْعَةٌ: } see بَلْعَةٌ.  
بَلْعَةٌ: }

بَلْعٌ: }  
بَلْعٌ: } see بَلْعٌ.

بَلْعَةٌ, (S, Msb, K,) of the dial. of El-Basrah, (TA,) and بَلْعَةٌ, (S, Msb, K,) and بَلْعَةٌ, (K,) and بَلْعَةٌ, (TA,) A hole, or perforation, in the midst of a house; (S;) a sink-hole; a hole, or perforation, into which water descends: (Msb:) or a well that is dug (K, TA) in the midst of a house, (TA,) narrow at the head, into which run the rain-water and the like: (K, TA:) pl. [of the first] بَلْعِيغٌ (Sgh, K) and [of the others] بَلْعِيغٌ. (S, Sgh, K.)

بَلْعَمٌ: see بَلْعَمٌ.

بَلْعَمٌ: see بَلْعَمٌ.

بَلْعَةٌ A well (رَكِيَّةٌ) cased with stones, or with baked bricks, from the bottom to the brink: (O, TS, K:) from Ibn-'Abbád. (TA.)

بَلْعٌ: }  
بَلْعٌ: } see بَلْعٌ.  
بَلْعٌ: }

## بلع

بَلْعَمٌ: }  
بَلْعَمٌ: } see art. بلع.  
بَلْعَمٌ: }

## بلغ

1. بَلْعُغٌ [inf. n. of بَلْعٌ] and بَلْعُغٌ [inf. n. of بَلْعٌ], but it seems that بَلْعُغٌ is here a mistranscription for بَلْعُغٌ, which is, like بَلْعُغٌ, an inf. n. of بَلْعٌ, and this observation will be found to be confirmed by a statement immediately following this sentence,] signify The reaching, attaining, arriving at, or coming to, the utmost point of that to which, or towards which, one tends or repairs or betakes himself, to which one directs his course, or which one seeks, pursues, endeavours to reach, desires, intends, or purposes; whether it be a place, or a time, or any affair or state or event that is meditated or intended or determined or appointed: and sometimes, the being at the point thereof: so says Abu-l-Kásim in the Mufradát. (TA: [in which it is said, in the supplement to the present art., that بَلْعُغٌ signifies The reaching, attaining, arriving at, or coming to, a thing.]) You say, بَلْعُغُ الْمَكَانِ, (S, K,) and بَلْعُغُ الْمَنْزِلِ, (Msb,) [aor. 2,] inf. n. بَلْعُغٌ (S, K) [and

بَلْعُغٌ, as shown above], He reached, attained, arrived at, or came to, (S, Msb, K,) the place, (S, K,) and the place of abode: (Msb:) and (so in the S, but in the K "or,") he was, or became, at the point of reaching it, attaining it, &c. (S, K.) فَبَلْعُغُنْ أَجَلَهُنَّ, in the Kur [ii. 232], means And they have fully attained, or ended, their term. (Msb.) But فَإِذَا بَلْعُغُنْ أَجَلَهُنَّ, in the same [lxv. 2], means And when they are near to attaining, or ending, their term: (S, TA:) or are at the point of accomplishing their term. (Msb, TA.) It has the first of the meanings explained above in the phrase, بَلْعُغُ أَشَدُّهُ [Kur xii. 22 &c., He attained his manly vigour, or full maturity, &c.]. (TA.) And in بَلْعُغُ أَرْبَعِينَ سَنَةً [Kur xlvi. 14, He attained the age of forty years]. (TA.) And in بَلْعُغُ مَعَهُ السَّعْيَ [Kur xxxvii. 100, He attained to working with him]. (TA.) In the Kur [iii. 35], occurs the phrase, وَقَدْ بَلْعُغَى الْكِبَرَ [When old age hath come to me, or overtaken me]: and in another place [xix. 9], وَقَدْ بَلْعُغْتُ مِنَ الْكِبَرِ عَتِيًّا [And I have reached the extreme degree of old age: so explained in the Expos. of the Jel]: phrases like أُدْرِكْتَهُ and أُدْرِكْتَنِي الْجَهْدُ. (Er-Rághib, TA.) You say also, لَزِمَهُ ذَلِكَ بِالْعَاغَا مَا بَلْعُغٌ with the accus. case as a denotive of state; meaning [That clave to him, or adhered to him, &c.] rising to its highest degree or point; from بَلْعُغٌ بِالْعَاغَا مَا بَلْعُغٌ, explained above. (Msb.) [But بَلْعُغٌ مَا بَلْعُغٌ more frequently means Whatever point, degree, amount, sum, quantity, number, or the like, it may reach, attain, arrive at, come to, or amount to.] And بَلْعُغُ فَلَانٌ مَبْلَعُهُ and مَبْلَعَتُهُ [Such a one reached, or attained, his utmost point or scope or degree]. (TA.) And بَلْعُغُ فِي الْعِلْمِ الْمَبَالِغُ [He attained, in knowledge, or science, the utmost degrees of proficiency]. (TA.) And بَلْعُغُ فِي الْجَوْدَةِ مَبْلَعًا [It reached a consummate degree in goodness]. (S, K, TA.) And بَلْعُغُ مِنَ الْجَوْدَةِ مَبْلَعًا [He attained a consummate degree of goodness]: said of a boy that has attained to puberty. (O, TA.) And بَلْعُغُ غَايَتَهُ فِي الطَّلَبِ [He did his utmost, or used his utmost power or ability, in seeking to attain an object]. (Msb in art. جهد.) And بَلْعُغُ أَقْصَى مَجْهُودِ بَعِيرِهِ فِي السَّيْرِ [He exerted the utmost endeavour, or effort, or power, or strength, of his camel, in journeying]. (S in art. نَكَث.) And جَهْدَهَا i. q. بَلْعُغُ جَهْدَ دَابَّتِهِ [He jaded, harassed, distressed, fatigued, or wearied, his beast]: (K in art. جهد.) and in like manner, بَلْعُغُ مَشَقَّتَهُ and شَقَّ عَلَيْهِ i. q. جَهْدَهُ [and بَلْعُغُ مِنْهُ الْمَشَقَّةُ and شَقَّ عَلَيْهِ, i. e. He, or it, jaded him, harassed him, &c.; distressed him, afflicted him, oppressed him, overpowered him: thus in each of these instances, as in many similar cases, the verb with the inf. n. that follows is equivalent to the verb of that inf. n.]. (Msb in art. جهد.) [And, elliptically, بَلْعُغُ مِنْهُ الْمَشَقَّةُ i. q. بَلْعُغُ مِنْهُ, explained above: and often meaning It took, or had, an effect upon him; it affected him: frequently said of wine and the like: and of a saying; as in the Ksh and