

(Mgh from a trad.) — **عِنْدَهُ مِنَ الْمَالِ الْجَوْرُ** † *He possesses, of property, an extraordinary abundance.* (A, TA.) See also **جَوْرٌ**.

جَارَةٌ: see **جَارٌ**, in three places: = and **جَوْرٌ**: = and see also 4.

جَوْرَةٌ and **جَوْرَةٌ**: see **جَوْرٌ**.

جَوْرَةٌ **إِنَّهُ لَحَسَنُ الْجِيرَةِ** *Verily he is good in respect of the mode, or manner, of جَوَارٍ [i. e. living as a neighbour, or binding himself by covenant to protect others].* (TA.)

جَوْرٌ A rain accompanied by vehement thunder: (K:) or by a vehement sound of thunder: (S:) or a copious rain; as also **جَارٌ** and **جَوْرٌ**; (K in art. **جَارٌ**;) and, accord. to **جَوَارٌ**: (TA:) and an exceedingly great torrent. (TA. [In this last sense written in a copy of the A **جَوْرٌ**, and there said to be tropical.]) See **جَوَارٌ**: and see also art. **جَرٌ**. — You say also **بَازِلٌ جَوْرٌ** (S) [app. meaning *A camel nine years old that brays loudly: or] hard and strong: and **بَعِيرٌ جَوْرٌ** a bulky camel. (TA.)*

جَوَارٌ: see 3. = Also *The part of the exterior court or yard of a house that is coextensive with the house.* (K, TA.) = *Abundant and deep water.*

(K.) Whence **جَوْرٌ** applied to rain. (TA.) = *Ships: a dial. var. of جَوَارٌ; on the authority of Šā'id, (K,) surnamed Abu-l-'Alā: (TA:) said in the K to be strange; but similar instances are well known. (MF.)*

جَوَارٌ: see 3, in two places. — Also, and **جَوَارٌ**, or the latter is only an inf. n., *The covenant between two parties by which either is bound to protect the other.* (TA.)

جَوَارٌ: see what next precedes. = [Also a pl. of **جَارٌ**.]

جَارٌ: see **جَوْرٌ**. — Also † *Wide and big; applied to a [bucket of the kind called] غَرْبٌ: and so, with ة, applied to a [skin of the kind called] قَرْبَةٌ.* (A, TA.)

مُجَوَّرٌ [as meaning *Thrown down, or overturned,*] occurs in the following prov.:

* **يَوْمٌ بِيَوْمِ الْحَفِضِ الْمَجَوَّرِ** *

[*A day for a day of the household-goods (or, accord. to the TA, the hair-cloth tent) thrown down, or overturned*]: applied in the case of rejoicing at a calamity befalling another: a man had an aged paternal uncle, and used continually to go into the latter's tent, or house, and throw down his household-goods, one upon another; and when he himself grew old, sons of a brother of his did to him as he had done to his paternal uncle; wherefore he said thus, meaning, this is for what I did to my paternal uncle. (K.)

مُجَوَّرٌ: see 3, last sentence.

جور

1. **جَارَ الْمَوْضِعَ**, (S, K,) or **الْمَكَانَ**, (A, Mgh, Mṣb,) aor. **يَجْوِرُ**, (S, Mṣb,) inf. n. **جَوَارٌ** (S, Mṣb,

K) and **مَجَارٌ** and **جَوْرٌ** and **جَوْرٌ**, (K,) *He went, or passed, in, or along, the place, and left it behind; (Mgh, K;) [whether this be meant for one signification or two, does not appear; but in either case it is evident that one signification is he passed through, or over, or along, and beyond, the place; and this signification is of frequent occurrence;] as also **جَازَ بِهِ**; (K;) and **اجازَهُ**; (Mgh;) and **جَوَارٌ**, (Mgh, K,) inf. n. **جَوَارٌ**; (K, TA; in the CK **جَوَارٌ**;) and **تَجَاوَزَهُ**; (Mgh;) lit., *he traversed, or crossed, its جَوْرٌ, i. e., middle, and passed through it: (Mgh:) or he went, or passed, in, or along, the place; (Aṣ, S, A, Mṣb, TA;) as also **جَازَ بِهِ**, and **اجازَهُ**, (TA,) and **اجتازَهُ**: (S: [so it appears from its being said that **اجتيازٌ** is syn. with **سَلُوكٌ**:] and in like manner, **الطَّرِيقَ** the road: (TA:) or **جَازَهُ** and **جَازَهُ** signify the same: (TA:) or **اجازَهُ** (Aṣ, S, Mṣb, K) and **جَازَهُ** and **تَجَاوَزَهُ** (A) signify *he left it behind him, (Aṣ, S, A, K,) and traversed, or crossed, it; (Aṣ, S, A, Mṣb;) and **جَازَهُ** and **به** also signify *he left it behind.* (TA.) You say, **جَزْتُ خِلَالَ الدِّيَارِ**, which is like **جَسْتُ** [I passed amid, or among, the houses: (see the remarks on the letter ز:) or I went to and fro amid, or among, the houses, in a hostile attack upon them: or went round about them]. (Ibn-Umm-Kāsim, TA.) And **جَازَ عَلَيْهِ** *He passed by him, or it; syn. **مَرَّ بِهِ**, and **امْتَرَّ بِهِ** and **عَلَيْهِ**. (M and K in art. **مَرَّ**.) And **جَازَهُ** *He passed, or crossed, over it.* (L.) **جَازَ** and **اجازَ** are syn. [in this last sense]. (TA.) You say, **أَعَانَكَ اللَّهُ عَلَى إِجَازَةِ الصِّرَاطِ** (A, TA) *May God aid thee [to pass, or cross, over, or] to pass along, and to leave behind thee, the Širāt.* (TA.) And it is said in a trad. respecting the Širāt, **فَأَكُونُ أَنَا، وَأُمَّتِي أَوَّلَ مَنْ يَجِيْزُ عَلَيْهِ** [And I, with my people, shall be the first who will pass over it]: **جَزْتُ** being here syn. with **يَجْوِرُ**. (TA.) — **جَزْتُ** **جَازَ الدَّرْهَمَ فَتَجَوَّرَ** †: see 3. — **الشَّيْءُ إِلَى غَيْرِهِ** [The piece of money passed, or was current, and he accepted it as current: in the TA written **جَازَ الدَّرْهَمَ**, and without any syll. signs; but that the reading which I have adopted is right appears from what immediately follows:] a poet says,****

* **دَرَاهِمٌ مِنْهَا جَائِزَاتٌ وَزَيْفٌ** *

[*Pieces of money whereof there are current and bad*]: and Lh mentions the saying, **لَمْ أَرِ النَّفَقَةَ تَجْوِرُ بَيْتَانَ كَمَا تَجْوِرُ بَيْتَةَ** [I have not seen money for expenses pass away in a place as it passes away in Mekkeh]: ISd says, He has not explained it, but I think that the meaning is **تَنَفَّقَ**. (TA.) — **جَازَ الشَّيْءُ**, inf. n. **جَوَارٌ**, *The thing was, or became, allowable; it passed for lawful: as though it kept the middle (جَوْرٌ) of the road.* (TA.) You say, **جَازَ الْبَيْعَ**, and **الْبَيْعَ**, (A, Mgh,) and **العَقْدَ وَغَيْرَهُ**, (Mṣb,) [The sale, and the marriage, and the contract, or other thing, was, or became, allowable; or] *passed as right, sound,*

valid, or good [in law:] (Mṣb:) or had effect. (Mgh.) [And **جَازَ لَهُ أَنْ يَفْعَلَ كَذَا** *It was allowable to him to do so. And **يَجْوِرُ أَنْ يَكُونَ كَذَا** *It may be so; or such a thing may be.*] — **جَازَهُ** in the sense of **اجازَهُ**: see 4, second sentence, in two places.*

2: see 4, in nine places.

3. **جَوَارٌ** and **جَازَ بِهِ**, inf. n. **جَوَارٌ**: see 1, in six places. — **مَجَاوَزَةٌ**, inf. n. **مَجَاوَزَةٌ**; and so **تَجَاوَزَ**, alone; *He exceeded, or transgressed, the proper bound, or limit, or measure; acted extravagantly, exorbitantly, or immoderately: he, or it, was, or became, excessive, extravagant, exorbitant, or immoderate.* (The Lexicons &c. passim.) — **جَاوَزْتُ الشَّيْءَ إِلَى غَيْرِهِ** (S, Mṣb) *I passed from the thing [to another thing]; (Mṣb;) as also **تَجَاوَزْتَهُ**; (S, Mṣb;) i. q. **جَزْتَهُ**. (S.) — **جَازَ عَنْ ذَنْبِهِ**: see 6. — [Hence, app.,] **كَانَ مِنْ خُلُقِي الْجَوَارِ** *It was of my disposition to be easy, or facile, in selling and demanding.* (TA from a trad.) = **جَازَ بِهِ**: see 4, in two places.*

4. **اجازَهُ** and **اجازَهُ**: see 1, in six places. = **اجازَهُ** *He made him to go, or pass along; as also **جَازَهُ**: (TA:) he made him to pass through, or over, or along and beyond: (S, IF, Mṣb, K;) as also [**به** **جَازَ بِهِ**, as will be shown by an ex. below, and **جَوَّرَهُ**, and] **جَازَهُ**, for which we find **جَازَهُ** incorrectly substituted in the K. (TA.) A rājiz says,*

* **خَلُّوا الطَّرِيقَ عَنْ أَبِي سَيَّارَةَ** *

* **حَتَّى يُجِيْزَ سَالِمًا حِجَارَةَ** *

[*Leave ye the road to Aboo-Seiyārah until he make his ass to pass through, or over, safely.*] (S.) And it is said in the Kur [vii. 134, and x. 90], **وَجَاوَزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ**, [And we made the Children of Israel to pass through the sea]. (TA.) You say also **نَهْمُ إِبْنِهِمْ جَوْرٌ**, inf. n. **جَوْرٌ**, *He led for them their camels one by one until they passed.* (K.) — [*He made it to pass, or be current; as also **جَوَّرَهُ**: as in the following phrases.*] **جَعَلْتَهُ جَائِزًا** i. q. **أَجَزْتُ عَلَى اسْمِهِ** [I made his name to pass, or be current, by stamping money with it]: (ISk, S, TA:) and **ضَرَبْتُ** [I coined, or minted, money in his name]. (ISd, TA.) And **جَوَّرَ الصِّرَاطَ الدَّرَاهِمَ**, inf. n. **جَوْرٌ**, [The coiner, or minter,] *made the dirhems, or pieces of money, to pass, or be current.* (Mgh.) — *He made it, or held it, to be allowable, or to pass for lawful; he allowed it, or permitted it; (S, K, TA;) as also **جَوَّرَهُ**: (S, TA:) syn. **سَوَّغَ**: (S, K:) and syn. of **اجازَهُ**, [the inf. n. of the former verb,] **إِذْنٌ**. (K, TA: omitted in the CK.) You say, **اجازَ لَهُ مَا صَنَعَ**, (S, K,*) and **له** **جَوَّرَ**, (S,) *He made, or held, what he did to be allowable, &c.* (S, K.) And **هَذَا مِمَّا لَا يَجْوِرُهُ الْعَقْلُ** † [This is of the things which reason will not allow]. (A, TA.) — [*He granted him the authority or degree of a licentiate in some one or more of the various departments of learning, for the instruction of others therein;*] he*