

getting, or attaining: (A:) [and so أَدَّ يَدًا, as is implied in the § and L.] El-Farezdaq uses the expression أَدَّ يَدَ الْقَيْصِ (S, L,) meaning thereby أَدَّ يَدًا. (L.) نَاقَةٌ حَدَّاءٌ + A she-camel quick in pace. (A.) — قَلْبٌ أَدَّاءٌ + A sharp, quick, active mind. (L.) — سَيْرٌ أَدَّاءٌ + A very quick, unpleasant journey or pace. (A.) See also حَذَّاءٌ — حَذَّاءٌ + أمرٌ أَدَّاءٌ + An affair, or event, quick in passing: (L:) or decisive and quick: (TA:) or severe and abominable; (A, L, K;) without a parallel: (A:) or as though it eluded every one, so that he could not attain to it, and was not sufficient for it: (A:) pl. حَذَّاءٌ. (L, K.) — يَمِينٌ حَدَّاءٌ + An oath which a man takes quickly: (S, K:) or an abominable, severe oath, whereby one decides a right, or due: (A, L:) some say حَدَّاءٌ. (S.) It is said in a prov., تَزِيدُهَا حَدَّاءٌ + He swallowed it [i. e. took it, namely, an oath, hastily,] like as one swallows butter. (TA.) — عَزِيمَةٌ حَدَّاءٌ + An energetic and effective resolution, from which one does not turn to anything. (A.) — حَاجَةٌ حَدَّاءٌ + A light want, quickly accomplished. (A, L.) — رَحِمٌ حَدَّاءٌ + A bond of relationship [cut, or severed, or] not made close by affection; expl. by إِذَا لَمْ تَوْصَلْ: (Fr, S, K:) as also حَدَّاءٌ [q. v.]. (Fr, S.) — أَدَّ أَبَدًا: see بَدَّ.

حذر

1. حَذَرَ, aor. -, inf. n. حَذَرَ; and احتذِرَ; (Mṣb, K;) He was cautious, wary, or vigilant; was on his guard; took care; (K, TA;) was in a state of preparation; (Mṣb;) was in fear; feared. (TA.) [You say, حَذَرَ مِنْ أَمْرٍ and احتذِرَ مِنْهُ He was cautious, &c., of a thing, or an event. And حَذَرَ عَلَيْهِ مِنْ كَذَا and احتذِرَ He was cautious, &c., for him, of such a thing. And both verbs are also trans.: for you say, حَذِرَهُ, (S, A, Mṣb,) aor. and inf. n. as above; (S;) and احتذِرَهُ, (TA,) and حَذِرَهُ; (A;) He was cautious of it; guarded, or was on his guard, against it; (S, A;) prepared, prepared himself, or was in a state of preparation, against it; (TA;) feared it. (Mṣb, TA.) [And حَذِرَ مِنْهُ He was cautious of doing it; or he feared doing it.] And حَذِرَ الشَّيْءَ فَحَذِرَهُ The thing was an object of fear, and so he feared it. (Mṣb.) And حَذِرَ الْمَوْتَ [Death was an object of fear]: and حَذِرَ الْمَوْتَ [He feared death]. (A.)

2. تَحَذِيرٌ [The cautioning another; putting him on his guard; making him to be cautious or wary or vigilant, to be on his guard, to take care, or to be in a state of preparation;] the making to fear, or be in fear. (S, TA.) [You say, حَذِرَهُ He cautioned him against a thing. And the verb is also doubly trans.: you say, حَذِرَهُ الْأَمْرَ [He cautioned him against, or made him to fear, the thing, or event]. (TA.) And أَحَذِرَكَ [I caution thee against him, or it]. (K.) And it is said in the Kur [iii. 27 and 28], يُحَذِرُكُمْ اللَّهُ نَفْسَهُ God maketh you to fear Himself. (TA.)

3. حَذَرًا, (TK,) inf. n. مُحَازَرَةٌ (S, K) and حَذَارٌ (S,) They two were cautious, or in fear, each of the other; were on their guard, or in a state of preparation, each against the other. (TK.) حَذَارٌ is syn. with مُحَازَرَةٌ (S,) and مُحَازَرَةٌ is between two. (K.) — See also 1, in two places.

8: see 1, in five places.

11. احذَارٌ He was angry, (K,) and prepared himself to do mischief, (TA,) and drew himself together (تَقَبَّضَ): so in some copies of the K and in other lexicons: or became enraged (تَغَيَّبَ): so in other copies of the K. (TA.)

حَذَرَ: see what next follows, in two places.

حَذَرَ and حَذِرَ, (S, A, Mṣb, K,) the former an inf. n., (S, Mṣb,) and the latter a simple subst., (Mṣb,) Caution, wariness, vigilance, guard, or care; (S, A, K;) as also مُحَازَرَةٌ; (K;) or a state of preparation; (Mṣb;) or fear; (Mgh,* TA;) and so مُحَازَرَةٌ: (S, Mṣb, K:) [pl. أَحَذَارٌ.] You say, أَخَذَ حَذِرَهُ He took care; was cautious, or vigilant. (Bd in iv. 73 and 103.) And هُوَ ابْنُ أَحَذَارٍ + He is a son [i. e. a person] of resolution, or determination, and caution, or wariness. (S, K.) And حَذَرَكَ زَيْدًا: see حَذَارٌ. — أَبُو حَذَرَ The male chameleon: (K:) because of its frequent changes. (TA.)

حَذَرَ, and its pl.: see what next follows.

حَذِرَ (S, A, Mṣb, K) and حَذِرَ (S, A, K) Cautious; wary; vigilant; on his guard; careful; (S;) or in a state of preparation; (Mṣb;) as also حَذِرَ; (S, A, Mṣb;) and fearful: (S:) or very cautious or wary or vigilant or careful; as also حَذِرَ (K) and حَذِرَانٌ: (A, K:) or this last signifies very fearful and cautious &c.: (S:) pl. of the first حَذِرُونَ and حَذَارَى. (S, K.) Sb cites, as an ex. of حَذِرَ used transitively,

* حَذِرَ أَمْوَرًا لَا تَخَافُ وَأَمِينٌ *
* مَا لَيْسَ مُنْجِيهِ مِنَ الْأَقْدَارِ *

[Cautious, or very cautious, of things not to be feared, and trusting in that which will not save him from the decrees of destiny]: but this is extr.; for an epithet of the measure فَعْلٌ is not [regularly] trans., so as to govern an objective complement. (S, TA.) In the Kur xxvi. 56, some read حَذِرُونَ; and some, حَذِرُونَ and حَذِرُونَ: حَذِرُونَ signifying in a state of preparation; (Zj, S;) or fully equipped with arms: (Sh:) and حَذِرُونَ, in a state of fear; (S;) or in a state of preparation; (TA;) or in a state of preparation with the accoutrements of war; (Ibn-Mes'ood;) or cautious, or vigilant. (Zj.)

حَذِرِيَّةٌ A rugged piece of ground: (S, K:) or the top of a mountain, when it is hard and rugged, but level: (Aboo-Kheyreh:) and rough ground: (TA:) and a rugged [hill such as is termed] أُكْمَةٌ; as also حَذِرِيَّةٌ: (K:) pl. حَذَارَى and حَذَارٍ. (S.) — Also The عَفْرِيَّة [or feathers of the back of the neck] of a cock: (S, K:) pl. as above. (K.)

حَذِرِيَّةٌ: see what next precedes.

حَذِرَانٌ: see حَذِرَ.

الحَذَرِيُّ, [like البُدْرِيُّ,] What is false, vain, or ineffectual; syn. الباطِلُ. (K.)

حَذَارٍ [an imperative verbal noun] meaning Beware; be cautious, wary, or on thy guard; or take care. (S, A, K.) The poet (Abu-n-Nejm, TA) says,

* حَذَارٍ مِنْ أَرْمَاجِنَا حَذَارٍ *

Beware of our spears: beware. (S, A.) And you say, سَمِعْتُ حَذَارٍ فِي عَسْكَرِهِمْ [The cry "Beware" was heard in their army]. (TA.) When the word is repeated, the second is sometimes with tenween: (K:) but this is only in poetry, when required by the metre, as in the following verse, cited by Lh:

* حَذَارٍ حَذَارٍ مِنْ فَوَارِسِ دَارِمٍ *
* أبا خَالِدٍ مِنْ قَبْلِ أَنْ تَتَنَدَّمَ *

[Beware, beware of the horsemen of Dárim, O Aboo-Khálil, before that thou repent]. (TA.) You say also, حَذَارِكَ, [with the ك of allocution,] meaning Beware thou. (Lh, TA.) And when you caution a person [against another], حَذَرَكَ زَيْدًا [Beware thou of Zeyd]; (K,* TA;) and حَذَارِيكَ زَيْدًا, (K,) which latter means Beware thou, and beware thou again, of Zeyd: both then [also] being verbal nouns. (TA.)

أَنَا حَذِيرُكَ مِنْهُ [A cautioner]. You say, حَذِرْتُكَ مِنْهُ [I am thy cautioner against him, or it]; (TA;) or أَحَذِرُكَ [I caution thee against him, or it]: (K:) known to Aṣ as heard only from Lth. (TA.) [See also what next follows.]

حَذَارِيَّاتٌ Persons who make others to fear: (K:) or rather, as others than F explain it, مُنْذِرُونَ [cautioners, or warners, &c.]. (TA.)

حَذِرَ and حَذِرُونَ: see حَذِرَ.

حَذِرَ: see حَذِرَ.

أَحَذِرُ [More, and most, cautious, wary, vigilant, careful, or fearful]. You say, أَحَذِرُ مِنَ الْغُرَابِ [More fearful [or cautious, &c.] than the raven: a prov. (Mgh.)

مَحْذُورٌ A thing that is feared. (Mṣb.) One says, وَقَاكَ اللَّهُ كُلَّ مَحْذُورٍ [May God preserve thee from everything that is feared]. (A.)

مَحْذُورَةٌ A calamity that is feared, or regarded with caution: (K:) or a troop of horse making a hostile attack, or incursion, upon a people: or i. q. صَيْحَةٌ [app. as meaning a hostile attack, or incursion, when it comes upon a tribe suddenly, or unexpectedly; or it may here mean a punishment, or chastisement; or a crying-out, which is the primary signification]: (A:) and war. (K.) — See also حَذَرَ, in two places.

حذف

1. حَذَفَهُ, (S,* Mgh, Mṣb, K, &c.) aor. -, (Mgh, Mṣb, K,) inf. n. حَذْفٌ, (S, Mgh, Mṣb,) He cut