

مخطوط A book or the like written in, or upon. (TA.)

مُخَطَّبٌ: see مَخَطَّبٌ.

خط

1. **خَطِيئ** is syn. with **اِخْطَأَ**, inf. n. **اِخْطَاءٌ** and **خَطِئَةٌ**, (K,) which latter, mentioned by AAF, on the authority of AZ, is extr. in the case of a trilateral [unaugmented] verb, and more so in the case of a quadrilateral [i. e. a trilateral augmented by one letter]; (TA;) and with **تَخَطَّأَ**; signifying *He did wrong; or committed a mistake, or an error*: (K:) [and if this and similar explanations be correct, **خَطِيئ** may be an inf. n. of the first of these verbs, and a quasi-inf. n. of the second and third:] or **اِخْطَأَ** and **تَخَطَّأَ** have this signification: (S:) and **خَطِيئ**, aor. **خَطِيئَ**, inf. n. **خَطِيئَةٌ** and **خَطِئَةٌ**, (S, K,) signifies *he committed a sin, a crime, or an act of disobedience for which he deserved punishment*: (S, K:\*) or *he committed a fault or an offence or an act of disobedience [in an absolute sense]*: (K,\* TA:) or, accord. to AO, (Msb,) or A'Obeyd, (TA,) **خَطِيئ**, inf. n. **خَطِيئَةٌ**, signifies *he committed a fault, an offence, or an act of disobedience, unintentionally*; as also **اِخْطَأَ**: (Msb, TA:) or, as others say, **خَطِيئ** means [*he committed a fault, &c.*] *in religion*; and **اِخْطَأَ**, *in anything; intentionally or unintentionally*: (Msb:) **خَطِيئ**, *in religion*; and **اِخْطَأَ**, *in calculation* [&c.]: (As, M, TA:) or, accord. to Ibn-'Arafah, (TA,) you say, **خَطِيئَ فِي دِينِهِ**, (K, TA, [in a MS. copy of the K and in the CK,\* ذُنَيْهِ]) and **اِخْطَأَ**, meaning *he pursued a wrong way in his religion, intentionally or otherwise*: (K, TA:) or **خَطِيئ** signifies *he committed an act of disobedience intentionally*; (Msb, TA;) so accord. to the 'Ináyeh, and the like is said in the A; (TA;) and **اِخْطَأَ**, *he did wrong, meaning to do right*: (Az, Msb, TA:) [and this distinction is agreeable with general usage:] accord. to AHeyth, you say, **خَطِئْتَ بِمَا صَنَعْتَهُ** [*Thou didst wrong, in that which thou didst,*] *intentionally*; and **اِخْطَأْتَ** **أَخْطَأْتَ** **مَا صَنَعْتَهُ** [or **بِمَا صَنَعْتَهُ** or **فِيمَا صَنَعْتَهُ** *Thou didst wrong, in that which thou didst,*] *unintentionally*. (TA.) — See also 4, in two places. — **خَطَاتٌ** **اَلْقَدْرُ بَزِيدِمَا**, aor. **خَطَاتَ**, † *The cooking-pot threw up its froth, or foam, or scum*, (K, TA,) *in boiling*. (TA.)

2. **تَخَطَّى**: and **تَخَطَّأَ**, (S, Msb, K,) inf. n. **تَخَطُّؤٌ** and **اِخْطَأَ**, (S, K,) *He said to him, أَخْطَأْتَ* [meaning *Thou hast done wrong, or committed a mistake or an error*]: (S, Msb, K:) or *he pronounced him, or asserted him, to be doing wrong, or committing a mistake or an error*. (Msb.) You say, **إِنْ أَخْطَأْتُ فَخَطِئْنِي** [*If I do wrong, &c., tell me that I have done so*]. (S.) — Also *He made it to miss*: so in the saying, **خَطَأَ اللَّهُ نَوْجًا** *God made, or may God make, its [i. e. a land's] star, or asterism, to miss*; so that the rain which the star or asterism should have brought did not, or

shall not, fall upon it. (TA.) This was [also] said by I'Ab [in a tropical sense] with reference to a woman, as an imprecation, in disapproval of her conduct. (Mgh.) As some relate this saying, the verb is **خَطِيئَ**, (Mgh, TA,) and the meaning, *God made, or may God make, its [rain-giving] star or asterism, to pass it over, and not send rain upon it*: and in this case it may be, (TA,) or it is, (Mgh,) from **خَطِيطَةٌ**, signifying “a land not rained upon (Mgh, TA) between two lands that have been rained upon;” (Mgh;) the verb being originally **خَطَطَ**, and the final **ط** being changed into **ي**. (Mgh, TA. [See art. خط.]) **نُورٌ** is [here] the sing. of **أَنْوَاءٌ** meaning the “Mansions of the Moon,” also called the “stars, or asterisms, of rain.” (Mgh.) [See more in the first paragraph of art. خط: and see also 4 in the present art.] Accord. to Fr, **خَطِيئَ السَّهْمِ** and **خَطَأَهُ** are syn. [as meaning *He made the arrow to pass over, or to miss, the mark*]. (TA.) One says also, **خَطِئَ عَنكَ السُّوءُ** [*May evil be made to miss thee*]; i. e. *may evil be repelled from thee*. (ISk.) And **خَطَأَ عَنكَ السُّوءُ** [app. for **تَخَطَّأَ**] *Evil missed thee, or may evil miss thee*. (AZ.)

4. **اِخْطَأَ**, inf. n. **اِخْطَاءٌ** and **خَطِئَةٌ**: see 1, in eight places. **أَخْطِئْتُ**, for **أَخْطَأْتُ**, should not be said: (S:) it is a word of weak authority; or a mispronunciation: (K:) but some use it; (S, Sgh, TA;) because a change of this kind is generally allowed by some of the writers on inflection. (TA.) See also 5. — **اِخْطَأَهُ**, (S, K,) which signifies, *He [or it] missed, or failed of hitting, it [or him]*, (TA,) and **تَخَطَّأَهُ** (S, K) and **تَخَطَّأَهُ** (K) and **تَخَطَّأَ لَهُ** (TA) [and **خَطِئَهُ**], as will be seen from what follows,] are syn. (S, K, TA.) [See also 2, last sentence.] You say, **اِخْطَأَ الرَّمِي الغَرَضَ** *The archer, or thrower, missed the mark; or failed of hitting it*. (TA.) And **اِخْطَأَ السَّهْمَ** *The arrow [missed it, or him, or] passed beyond it, or him*: and you may also say, **اِخْطَأَهُ**, suppressing the **..** (Msb.) And **اِخْطَأَ الطَّرِيقَ** [*He missed the way; or] he deviated from the way*. (TA.) And **اِخْطَأَ نَوْجَهُ** [+*His star, or asterism, missed*]; said of him who has sought an object of want and not succeeded in attaining it: (TA:) and to a person in this case one says, **اِخْطَأَ نَوْجُكَ** [+*Thy star, or asterism, has missed*]. (Mgh. [See also 2.]) And **اِخْطَأَهُ الحَقُّ** *The right, or due, was, or became, [out of his reach,] or far from him*. (Msb.) Owfā Ibn-Maṭar El-Mázinee says,

\* **تَخَطَّأَتِ النَّبْلُ أَحْشَاءَهُ** \*  
[meaning *The arrows missed his bowels*]. (S.) And AO, (S,) or A'Obeyd, (TA,) says that **تَخَطَّأَ** and **اِخْطَأَ** are syn.; citing, as an ex., the saying of Imra-el-Kays,

\* **يَا لَهْفٍ هِنْدٍ إِذْ خَطِئْنَ كَاهِلًا** \*  
(S, TA,) meaning [*O the grief of Hind,*] *when they (the troop of horse) missed the sons of Kāhil*; (TA;) **خَطِئْنَ** being here used in the sense of **أَخْطَأْنَ**, (S, TA,) which latter, accord. to Az, is the more proper in this case. (TA.) —

**مَا أَخْطَأَهُ** is an expression of wonder [meaning *How sinful, or criminal, or intentionally-disobedient, or intentionally-wrongdoing, is he!*] from **خَطِيئَ**, not from **أَخْطَأَ**. (S.)

5: see 1, in two places: — and see also 2, last sentence; and 4, in two places. — **تَخَطَّأَ لَهُ فِي المَسْأَلَةِ** *He addressed to him the question with the desire of causing him to make a mistake*: (TA:) or i. q. **أَخْطَأَ**. (S.) — **تَخَطَّؤُ** also signifies *The feigning a wrong action, a mistake, or an error*. (KL. [See also 6.]) — And *The charging another with a wrong action, a mistake, or an error*. (KL. [See also 2.])

6. **تَخَطَّأَ** *He imputed to himself a wrong action, a mistake, or an error, not having committed any*. (KL. [See also 5.]) — See also 4, in two places.

10. **استخَطَّتْ** *She (a camel) did not conceive, or become pregnant*. (TA. [See also the part. n., below.]

**خَطَأَ**: see **خَطِئَ**.

**خَطِئَةٌ**: see **خَطِئَةٌ**.

**خَطَأٌ** *A wrong action; a mistake, or an error; contr. of صَوَابٌ*; as also **خَطِئَةٌ** (S, Msb, K) and **خَطِئٌ**: (K:) accord. to some, it is syn. with **خَطِئَةٌ** and **خَطِئٌ**; and is an inf. n. used as a simple subst.; but accord. to others, (TA,) it signifies *an unintentional fault or offence or disobedience*; (K, TA;) a subst. from **أَخْطَأَ**: (M, Msb: [see 1, first sentence:]) and accord. to the M, **خَطِئَةٌ** is a subst. from **خَطِيئَ** [and therefore syn. with **خَطِئَةٌ** accord. to the general acceptance of **خَطِيئَ**]. (TA.)

**خَطَأَةٌ** [so in the TA, app. **خَطِئَةٌ**] *A land which the rain misses, while it falls upon another near it*. (TA. [See 2.])

**خَطَأٌ**: see **خَطِئَ**, in two places.

**خَطِئَةٌ** (S, K) and **خَطِئَةٌ**, a change of this kind being allowable in this and in similar cases, (S, TA,) *A fault, an offence, or an act of disobedience*; (S, K;) or *such as is intentional*; (K;) like **خَطِئٌ**, (S, K,) which is an inf. n., thus used as a subst.; (Msb;) meaning *a sin, a crime, or an act of disobedience for which one deserves punishment*: (S:) pl. **خَطِئَاتٌ**, (Lth, S, K,) originally **خَطِئَاتِي**; (Lth, S;) and **خَطِئَاتِي** also, (K, TA, [in a MS. copy of the K **خَطِئَاتِي**]) or this is [anomalous and] incorrect, unless with the art. ال, being otherwise **خَطِئَاتِي**; (MF;) and **خَطِئَاتِي**, [an anomalous pl.] of which Th gives an ex. in the following verse, related to him by IAgar:

\* **لِكُلِّ امْرِئٍ مَا قَدَّمَتْ نَفْسُهُ لَهُ** \*  
\* **خَطِئَاتِهَا إِنْ أَخْطَأَتْ وَصَوَابِهَا** \*

[*For every man is appointed, in the world to come, the recompense of what his soul has prepared, or laid up in store, for him; its wrong*