

خَفِيقٌ : see خَفِيقٌ : = and see also خَفِيقٌ.

مَخْفِقٌ A place, (TA,) or a level land, (As, TA,) in which the سَرَاب [or mirage] quivers. (As, TA.) [See also خَفِيقَةٌ.] — And [the pl.] مَخْفِقَاتٌ signifies The places of setting [of stars]: and is used as [a sing.,] meaning the place of setting of a star. (Ḥam p. 152.) [See also خَفِيقٌ.]

مَخْفِقٌ A broad sword: (JK, S, K:) or anything broad with which one strikes. (Mgh.)

مَخْفِقَةٌ A دَرَّةٌ [q. v.] (JK, S, K) with which one strikes [or flogs]: (S:) or (so in the K, but in the JK "and") a whip of wood: (JK, K:) so says Lth. (TA.)

مَخْفِقٌ A man (T) having a fluttering, or palpitation, of the heart. (IDrd, T, K,*) — And Possessed, bereft of reason, or insane; syn. مَجْنُونٌ: (AA, K:) fem. with ة. (AA.)

خفو

1. خَفَا, (S, K,) aor. يَخْفُو, (S,) inf. n. خَفُو, (S, K) and خَفُو; (ISd, K;) and خَفَى, aor. يَخْفَى, inf. n. خَفَى; (S, TA;) and خَفَى, aor. يَخْفَى, inf. n. خَفَى; (Kr, TA;) said of lightning, It flashed, gleamed, or shone, (S, K, TA,) faintly, extending sideways in the adjacent tracts of cloud: when it flashes, gleams, or shines, a little, and then ceases, not extending sideways, it is termed وَمِيشٌ; and when it cleaves the clouds, and extends high, into the midst of the sky, without going to the right and left, it is termed عَقِيقَةٌ: (S, TA:) accord. to A'Obeyd, خَفُو signifies the extending of lightning sideways in the tracts of the sky. (TA.) — And خَفَا, (K,) inf. n. خَفُو, (TA,) It (a thing) appeared. (K, TA.) [See also خَفَى, in art. خَفَى.]

خَفُوَةٌ i. q. خَفِيَةٌ, (K, TA, [in the CK, erroneously, خَفِيَةٌ]) an inf. n. of خَفَيْتُ لَهُ as syn. with اخْتَفَيْتُ, (K* and TA in art. خَفَى, q. v.,) the و and ي being interchangeable. (TA.)

خفى

1. خَفَى, (Mgh, Mṣb, K,) aor. يَخْفَى, (Mṣb, K,) inf. n. خَفَا; (Mgh, Mṣb, K,) has two contr. significations: (Mgh, Mṣb:) It was, or became, unperceived or imperceptible, [or hardly perceived or perceptible, by any of the senses, or only by the eye or ear, or by the mind; mostly] unapparent, or not apparent; (K:) [latent; obscure;] hidden, concealed, or covered; (Mgh, Mṣb;) [or unobscured; but also faint, or dim, to the sight; suppressed, or stifled, said of the voice; or low, faint, gentle, or soft, to the ear; and obscure to the mind, abstruse, recondite, occult, or covert; and secret, private, or clandestine:] and the contr., i. e. it appeared; it was, or became, apparent, open, manifest, plain, or evident; (Mgh, Mṣb;) [as also استخفى: (see مُسْتَخْفٍ, below:)] or, accord. to some, the particle that connects it with its subject distinguishes one

meaning from the other: (Mṣb:) you say, خَفَى عَلَيْهِ, aor. and inf. n. as above, (S, Mgh, Mṣb, TA,) it (a thing, or an affair, Mgh) was, or became, unperceived or imperceptible, [&c., by him;] unapparent, or not apparent, [or obscure, &c., to him;] (TA;) or hidden, or concealed, from him: (Mgh, Mṣb:) and خَفَى لَهُ it appeared to him; it was, or became, perceptible, apparent, open, &c., to him: [but see what follows:] (Mgh, Mṣb:) whence the sayings of Moḥammad, [app. the Ḥanafee Imām,] referring to spoils, فَخَفَى لَهُمْ أَنْ يَذْهَبُوا بِهَا وَيَكْتُمُوا أَهْلَ الشَّرِكِ, i. e. It appeared [to them that they should go away with them, or take them away, and conceal them from the believers in a plurality of gods], and خَفَى لَهُمْ أَنْ يُخْرِجُوا إِلَى دَارِ الْإِسْلَامِ [It appeared to them that they should take them forth to the territory of El-Islām]: but this is said only in relation to that which appears from a state of concealment or from a hidden quarter. (Mgh.) [Hence,] بَرِحَ الْخَفَاةُ The affair, or case, became manifest: (S, K:) or the state of concealment departed, or ceased; but the former explanation is better: or, as some say, الْخَفَاةُ here signifies the secret; and the meaning is, the secret became apparent: (TA:) or, lit., the low ground became high and apparent; meaning † what was concealed became revealed. (Ḥar pp. 133-4. [See also art. بَرِحَ.]) [And عَلَى خَفَاةٍ means Covertly, secretly, privately, stealthily, or clandestinely. (See also what follows.)] — خَفَيْتُ لَهُ, aor. خَفَيْتُ, (K,) inf. n. خَفِيَةٌ and خَفِيَةٌ (Mṣb, K) and خَفُوَةٌ, (K,) the ي and و being interchangeable, (TA,) signifies اخْتَفَيْتُ [i. e. I made myself unapparent to him, lurked, or lay hid or in ambush, for him; cloaked, or disguised, myself to him; hid, or concealed, myself from him]: (K:) [for] اخْتَفَى signifies he hid, or concealed, himself, (Fr,* El-Fārābee, JK,* Mṣb, K,) مِنْهُ from him; (TA;) as also اخْفَى, (Fr,* JK,* Mṣb, K,) and اخْفَى, (IAḡr, K,) and اخْفَى also is syn. with اخْتَفَى [in this sense]: (Z, TA:) or you say, اخْتَفَيْتُ مِنْكَ, meaning I hid, or concealed, myself from thee; but not اخْتَفَيْتُ: (IKt, Th, S, Mṣb:) or اخْفَى in the sense of خَفَى is not of high authority, nor is it disallowed, (Az, Mṣb, TA,) but اخْتَفَى is more usual. (Az, TA.) You say, خَفَيْتُ وَفَعَلْتُهُ خَفِيَةً [I did it covertly, secretly, privately, stealthily, or clandestinely]. (Mṣb) And قَتَلَ خَفِيَةً and خَفُوَةٌ [He was slain covertly, secretly, &c.]. (JK.) And يَأْكُلُهُ خَفُوَةً [lit. He eats it covertly, &c.,] means he steals it. (K.) In the saying in the Qur [vii. 53], ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً, the meaning [of the last word] is, Submissively, devoting yourselves to his service: or, accord. to Zj, adhering to his service in your minds: or, accord. to Th, celebrating Him in your minds: or, accord. to Lh, in quietness, and stillness: (TA:) or secretly; and so in the similar passage in the Qur vi. 63. (Jel, and so Bd on this latter passage.) اخْفَيْتُ الصَّوْتِ خَفِيَةً [explained below in this paragraph]: (JK:) the intrans. v. whereof is اخْفَى [signifying It (the voice) was, or became, suppressed, or stifled; or

low, faint, gentle, or soft; like خَفَى, which is more common]. (Lth, TA.) — خَفَاةٌ, aor. يَخْفَاهُ, (JK, S, Mṣb, K,) inf. n. خَفَى (JK, Mṣb, K) and خَفَى, (K,) also has two contr. significations: (S, Mṣb, TA:) He made it perceptible, apparent, open, manifest, plain, or evident: (JK, S, Mṣb, K:) and he hid, or concealed, or covered, it; (S, Mṣb, K; [in this latter sense, erroneously written in the CK خَفَاهُ;]) as also اخْفَاهُ: (S, K:) or, accord. to some, this latter has the latter meaning; and the former verb has [only] the former meaning: but accord. to others, the reverse is the case: (Mṣb:) or, accord. to Aboo-'Alee El-Kālee, the former verb has the former meaning only; and † the latter verb has both meanings: (IB, TA:) † the latter is also explained as signifying he removed its خَفَاةٌ, i. e. its covering: (TA:) and the former, as meaning he made it to come forth from a state of concealment: (JK:) and he drew it forth; (K;) as also اخْتَفَاهُ. (S, Mṣb, K.) One says, خَفَى الْمَطَرُ الْفَأْرَ The rain made the rats, or mice, to come forth from their holes. (S.) It is said in the Qur [xx. 15], إِنَّ السَّاعَةَ آتِيَةٌ أَكَادٌ أَخْفَاهَا, (JK, TA,) or أَخْفَيْهَا, (JK, S, TA,) accord. to different readers: (TA:) the former means [Verily the hour of the resurrection is coming:] I am almost making it to appear: (JK, TA:) and the latter, I am almost removing that which conceals it: (S, IJ, TA:) or I almost conceal it: (JK, TA:) or, as Ubeid reads it, أَخْفَى مِنْ نَفْسِي [I almost conceal it from Myself]: and Fr says [that the meaning is], I almost conceal it from Myself, and how then should I acquaint you therewith? (TA.) And it is said in a trad. respecting the flight [from Mekkeh], اخْفَى عَنَّا خَبْرَكَ [written without the vowel-signs, so that it may be اخْفَى or أَخْفَى,] i. e. Conceal thou thine information from such as may ask thee respecting us. (TA.) And in another trad., كَانَ يَخْفَى صَوْتَهُ بِأَنْبِينٍ, thus with fet-ḥ to the ي, meaning He used to make his voice perceptible [or audible, with moaning]. (TA.) And you say, اخْفَيْتُ الصَّوْتِ [meaning I suppressed, or stifled, the voice; or made it low, faint, gentle, or soft]. (Lth, JK, TA.) [And اخْفَى الْكَلَامَ He uttered speech, or the speech, in a low, faint, gentle, or soft, tone; he spoke in a low, faint, gentle, or soft, manner; lit. he made speech, or the speech, to be low, &c.] — خَفَى, aor. يَخْفَى; and خَفَى, aor. يَخْفَى; inf. n. of each خَفَى; said of lightning: see خَفَا, in art. خفو.

4, as an intrans. v.: see 1, in the former half of the paragraph, near the middle. — As a trans. v.: see 1, in seven places, in the latter half of the paragraph.

5: see 1, in the former half of the paragraph, near the middle.

8, as an intrans. v.: see 1, in four places. — اخْفَى, said of a man, [if it be not a mistranscription for اخْتَفَى, like اخْتَفَى دَمُهُ,] signifies also He was slain covertly, secretly, or clandestinely. (JK.) — As a trans. v.: see 1. — You say also اخْفَى مَيْتًا He drew forth a dead body