

دَبَس [A seller of دَبَس]. (K in art. صقر.)

دَبَس (S, K,) by some written دَبُوس, which is said to be the correct form, (TA.) A mace (K, TA) of iron or other material: (TA:) app. an arabicized word, (S, K, TA,) from [the Persian] دَبُوز (TA) [or دَبُوس]: pl. دَبَابِيس. (S, K.)

أَدَبَس A bird, (S, A, Mṣb, *K,) and a horse, (S, M, A, Mgh,) and a sheep, or goat, (M,) or a goat, (A,) [brown; or] of a colour between black and red; (S, A, Mgh, Mṣb, K;) or of a red colour tinged, or intermixed, with blackness: (M:) or, accord. to Hoseyn Ibn-'Abd-Allah El-Iṣbahānce, in his book on strange pigeons, of a green colour, or a dark, or an ashy, dust-colour, in which are redness and blackness: (TA:) fem. دَبَسَاء: (A:) pl. دَبَس. (S, A, Mṣb, K.)

أَرْضٌ مُدْبَسَةٌ Land beginning to show the blackness of its plants or herbage. (AHn, S.)

دبغ

1. دَبَغَ الإِهَابَ (S, K,) or الجَلْدَ (S, Mgh, Mṣb,) aor. ʔ and ʔ (S, Mgh, Mṣb, K) and ʔ (Mgh, Mṣb, K,) inf. n. دَبِغَ (S, Mgh, Mṣb, K) and دَبَاغَ (S, Mgh, K) and دَبَاغَةً (S, K,) or the last is a subst. sometimes used as an inf. n., (Mṣb,) He tanned the hide, or skin; i. e., prepared it, or made it fit for use, and softened it, or made it pliable, with قَرَطَ [q. v.] and the like. (TA.) It is said in a trad., دَبَاغَهَا طُهورَهَا [The tanning thereof is the means of purification thereof]. (S, TA.) — See also دَبُوغَ.

7. اندبغ It (a hide, or skin,) was, or became, tanned; i. e., prepared, &c., with قَرَطَ and the like; (TA;) quasi-pass. of 1. (S, Mṣb, K, TA.) جَلْدَ الخنزير لا يتدبغ [The skin of the pig will not become tanned] is a prov., said of him whom good advice will not profit. (TA.)

دَبِغَ: see دَبَاغَ.

دَبِغَ [in one of my copies of the S written دَبِغَ] A single act of tanning. (S, *TA.)

دَبِغَةً: see what next follows.

دَبَاغَ Tan; [tanning-liquor, or ooze;] that with which one tans, (S, *Mgh, *Mṣb, *K, *TA,) i. e., prepares, or makes fit for use, and softens, or makes pliable, a hide, or skin, consisting of قَرَطَ [q. v.] and the like; (TA;) as also دَبِغَ (S, Mṣb, K) and دَبِغَةً (S, K) and دَبَاغَةً. (AHn, TA.) One says, الجَلْدُ فِي الدَبَاغِ [The skin is in the tan, or tanning-liquor]. (S.) And نَعَمَهُ فِي الدَبَاغِ [He soaked it in the tanning-liquor]. (K in art. منأ.) — [Hence,] دَبَاغَ لِلْمَعِدَةِ [app. A stomachic]. (Lth and M and Mṣb voce طَرْتُوْتُ, q. v.) = Also an inf. n. of 1. (S, Mgh, K.)

دَبُوغَ † Rain that puts the earth into a good state, and softens it, (يَدْبُغُ الأَرْضَ) by its water. (IDrd, K, TA.)

دَبِغَ, applied to a hide, i. q. † مَدْبُوغٌ [i. e. Tanned]. (K.)

دَبَاغَةَ The craft of the دَبَاغَ [or tanner]. (Mṣb, K, TA.) — Also an inf. n. of 1, (S, K,) or a subst. sometimes used as an inf. n. of 1. (Mṣb.) = See also دَبَاغَ.

دَبَاغٌ A tanner. (Mṣb, *K, *TA.)

دَبَاوُغٌ Anguria, or water-melon; in Pers. هِنْدَوَانَةٌ (KL.)

مَدْبِغَةٌ and مَدْبِغَةٌ A place where hides, or skins, are tanned. (T, *Mṣb, *K, *TA.) [Hence,] one says, هَذَا الْبَلَدُ مَدْبِغَةُ الرِّجَالِ † [This country is the place where men are tanned by the sun]. (TA.) — Also, the former, Skins put into the دَبَاغَ [or tanning-liquor]: (Sgh, K:) or of which the tanning has been commenced: (Az, TA:) as though made a pl., (Sgh, TA,) like مَشِيخَةٌ as syn. with مَشَائِخُ. (Sgh, K.)

أُدْمٌ مَدْبِغَةٌ [app. Hides, or skins, much tanned]. (TA.)

هَذَا كَلَامٌ غَيْرٌ مَدْبُوغٌ: see دَبِغَ. — [Hence,] هَذَا مَدْبُوغٌ † This is speech in which nothing is meant. (TA.)

دبى

1. دَبَى (JK, K,) aor. ʔ, (K,) inf. n. دَبِي, (TA,) [lit. He, or it, stuck to it: and hence,] † he was, or became, attached, addicted, given, or devoted, to it, (namely, a thing, JK,) so that he did not quit it. (JK, K.) — دَبَى فِي مَعِيشَتِهِ is explained by Lh only as signifying لَزِقَ [app. meaning † He stuck fast, or perhaps he clave to one course, in respect of his means of subsistence: see also مَدْبِغَ]. (TA.) = دَبَيْتُهُ He stuck it, or made it to adhere. (TA. [See 4.]) — See also what next follows.

2. دَبَيْتُهُ, inf. n. تَدْبِيْتُ (Lth, JK, K,) He caught it with دَبِي [or bird-lime]; (Lth, K;) namely, a bird: (JK:) and so † دَبَيْتُهُ, aor. ʔ, inf. n. دَبِي. (TA.)

4. ادبته He made it to stick, or adhere. (K.) [See also 1.] You say, ادبته الله † God made him, or may God make him, to stick to it; or, it to him. (JK, TA.) — ما ادبته † How great is his attachment, addictedness, or devotedness! (JK, TA.)

5. تدبى It (a thing) was, or became, sticky, glutinous, viscous, or ropy. (TA.) — It (a bird) was, or became, caught by means of دَبِي [or bird-lime]; (K, TA;) i. e. it stuck, or adhered. (TA.) [See also دَبِي.]

دَبِي (Lth, IDrd, S, K, &c.) and دَبَاوُغٌ (Fr, K) and دَبَاوُغَةٌ (K) [Bird-lime: and the viscum, or mistletoe; and its berries, of which bird-lime is mostly prepared: the first of these words has these applications in the present day:] a kind of glue, (IDrd, K,) well known, (IDrd,) or a sticky,

glutinous, or viscous, thing, like glue, (Fr, S, TA,) with which birds are caught; (Fr, IDrd, S, K, TA;) in one dial. called طَبِي: (IDrd:) Lth says, it is the fruit, or produce, of a tree, having in its interior a substance like glue, that sticks to the wing of the bird: the ḥakeem Dáwood says, [in a passage which is imperfect in the TA,] it is found upon the tree in like manner as lichen (الشَّيْبَةُ), but is a berry, like the chick-pea (حَمَصٌ) in roundness; . . . the best thereof is the smooth, soft, with much moisture, inclining, in its exterior, to greenness, and it is mostly found upon the oak; when it is cooked with honey and دَبَس [or the expressed juice of fresh ripe dates, &c.], . . . and drawn out into longish strings, and put upon trees, the birds become caught by it. (TA.)

[دَبِي part. n. of دَبَى, Sticky, glutinous, or viscous: so in modern Arabic.]

دَبَاوُغَةٌ: see دَبِي. — Also Anything sticky, glutinous, viscous, or ropy; that draws out with a sticky, glutinous, viscous, or ropy, continuity of parts. (IDrd, K, *TA.) — And Human ordure; (JK, S, K;) because of its sticky, or ropy, quality. (JK.)

دَبَاوُغٌ: see دَبِي.

عَيْشٌ مُدْبِيٌّ † [Means of subsistence] not complete. (TA.)

دبل

1. دَبَلَهُ (S, M, K,) aor. ʔ and ʔ, (M, K,) inf. n. دَبَلٌ (M,) He collected it together, (S, M, K,) like as one collects together a morsel, or gobbet, or mouthful, of food with his fingers: (S:) and † دَبَلَهُ, inf. n. تَدْبِيلٌ, [in like manner] signifies he collected it together. (TA.) And دَبَلُ الثَّقَمَةِ (M, K,) aor. ʔ, inf. n. as above; (M;) and † دَبَلَهَا (M, K,) inf. n. تَدْبِيلٌ; (TA;) He made the morsel, or gobbet, or mouthful, large, (M, K,) collecting it together with his fingers: (M:) or the latter signifies he made the morsel, or gobbet, or mouthful, large, and swallowed it. (IAḡr, TA.) And دَبَلْتُ الشَّىءَ, inf. n. as above; (TA;) and † دَبَلْتُهُ (S;) I made the thing into lumps, or compact pieces or portions: (S, *TA:) and دَبَلْتُ الحَيْسَ, inf. n. تَدْبِيلٌ, He made the حَيْسَ [generally explained as meaning dates mixed with clarified butter and the preparation of dried curd called أَقَط, kneaded, or rubbed and pressed with the hand until they mingle together and their stones come forth,] into دَبَلٌ [pl. of دَبَلَةٌ, q. v.]. (T, TA.) = دَبَلْتُ الأَرْضَ (T, M, K,) inf. n. دَبَلٌ (S, M, K) and دَبُولٌ (M, K,) He put the land into a right, or proper, state, prepared it, or improved it, [or manured it,] with dung such as is termed سَرْجِين, [in the K سَرْجِين,] and the like, (T, S, M, K,) in order that it might become good: (T, M:) and so دَبَلَهَا. (T.) — And دَبَلْتُهُ means I put it into a right, or proper, state; prepared it; or improved it; namely, anything; as also دَبَلْتُهُ: for instance, a rivulet; i. e. he cleansed it, and put it into a right, or proper, state. (S.) =