

رقد

1. رَقَدَ (S, Mṣb,) aor. ʔ, inf. n. رَقَادٌ and رُقُودٌ (JK, S, A, Mṣb, K) and رَقْدٌ (S, Mṣb, K) and perhaps also مَرَقْدٌ [q. v.], (TA,) *He slept*, (JK, S, A, Mṣb, K,) accord. to some, specially, (Mṣb, K,) *by night*; (JK, Mṣb, K;) but it correctly means, *whether by night or by day*; as is shown by verse 17 of ch. xviii. of the *Kur-án*: (Mṣb:) the assertion that it means, specially, *by night*, is weak: (TA:) accord. to Lth, رُقُودٌ is *by night*; and رَقَادٌ, *by day*: but the Arabs used both of these words as meaning the *sleeping by night and by day*. (T, TA.) You say, مَا بِي رُقُودٌ and رَقَادٌ [There is not in me any sleep]. (A.) — [Hence,] رَقَدَ عَنِ الْأَمْرِ; *He abstained, or held back, from the affair*. (Mṣb, TA.) And رَقَدَ عَنْ ضَيْفِهِ; [*He neglected his guest*;] *he did not pay attention, or frequent attention, to his guest*. (A, TA.) And رَقَدَ الثَّوْبُ, inf. n. رَقْدٌ and رَقَادٌ, (TA,) *The garment became old and worn out, and no longer of use*; (A, TA;) like نَامَ. (A.) And رَقَدَتِ السُّوقُ; *The market became stagnant, or dull, with respect to traffic*; like نَامَتِ. (Th, TA.) And رَقَدَ الْحَرُّ; *The heat remitted, or subsided*. (TA. [See also رَكَدَ.])

2. تَرَقَّيْتُ A certain manner of going on foot, (JK, K,) with quickness: (JK:) perhaps a mis-transcription for تَرَقَّيْتُ. (TA.)

4. اَرَقَدَهُ *He, or it, caused him to sleep; put him to sleep*. (S, K.) It is said of a medicine. (S, A, K.) And you say, اَرَقَدَتِ الْمَرْأَةُ وَلَدَهَا *The woman put her child to sleep*. (A.) = اَرَقَدَ الْمَكَانَ, (K,) or بِالْمَكَانِ, (S,) or بِالْبَلَدِ, (A,) or بِأَرْضِ كَذَا, (IAḥr, JK, TA,) *He resided, stayed, dwelt, or abode, in the place, or town or country, or in such a land*. (IAḥr, JK, S, A, K.)

6. اَرَقَدَ *He feigned himself asleep*. (A.)

9. اَرَقَدَ (JK, S, A,) inf. n. اَرَقَادٌ, (JK, S, K,) *He hastened; or was quick, or swift*; (JK, S, M, A, K;) in his pace, or going: (M, A:) or *he ran vehemently*; as also اَرَمَدَ; said of a camel: (AA, T in art. رَمَدَ:) or *he ran with leaps, or bounds, as though leaping, or bounding, from a thing*: (Aḥ, L in art. رَمَدَ:) or *he went at random, heedlessly, headlong, or in a headlong course; and quickly*; (Aḥ, JK, L in art. رَمَدَ;) as also اَرَمَدَ. (Aḥ, T in that art.)

10. اسْتَرَقَدَ *He became overpowered by sleep [or drowsiness; and therefore desired to sleep]*. (A, TA.)

أَرْحَاءُ رَقْدٍ *Mill-stones of Rakd*; (S;) which is the name of a mountain whence mill-stones are hewn; (S, A, K;) or, as some say, a valley in the district of Keys. (TA.) You say also رَحَى رَقْدِيَّةٌ *A mill-stone of the mountain [or valley] called رَقْد*. (A.)

مَا أَطْيَبَ رَقْدَةً *A sleep*. (S.) One says, مَا أَطْيَبَ رَقْدَةً السَّحَرِ [How sweet is the sleep of the time a little before daybreak!]. (A.) — *A state of extinction of vitality (هَمْدَةٌ) between the present life and the*

life to come. (JK, A.)\* — أَصَابَتْنَا رَقْدَةٌ مِنَ الْحَرِّ (JK, A, K) *A period of heat befell us lasting half a month, or less, (A,) or ten days*: (JK, K:) or رَقْدَةٌ, signifies *a heat that befalls one after days of wind and an abatement of violent heat*. (L.)

رَقْدَةٌ: see رُقُودٌ.

رَقْدَانٌ [an inf. n. of which the verb is not mentioned,] *The act of leaping, or leaping up, by reason of briskness, liveliness, or sprightliness*, (S, K,) *like the lamb and the kid*. (S.)

رَحَى رَقْدِيَّةٌ: see أَرْحَاءُ رَقْدٍ, above.

رُقُودٌ and رَقَادٌ (A) and يَرُقُودُ (K) [all signify the same; i. e. *A man who sleeps much*; as the last is expl. in the K; and so رُقْدَةٌ; as Golius says on the authority of a gloss. in the KL: or] رُقُودٌ signifies *a man always sleeping*; as also مِرْقَدِيٌّ. (TA.) [Hence,] امْرَأَةٌ رُقُودٌ الضَّحَى [*A woman who sleeps much in the morning after sunrise*; meaning] *a woman that leads an easy, and a soft, or delicate, life*; and so نُؤُومٌ الضَّحَى. (A.)

رَقَادٌ: see the next preceding paragraph.

[رَقْدٌ act. part. n. of 1:] رَقْدٌ [is its pl., and] signifies *Persons sleeping*; as also رُقُودٌ; (S, K;) the last occurring in the *Kur* xviii. 17. (Mṣb.)

رَقُودٌ *A large vessel of the kind called دَنْ*: (K:) or *a vessel of the kind so called*, (S, K,) or *a vessel in form like the دَنْ*, (JK,) *resembling an اِرْدَبَةٌ*, (S, A,) *long in the lower part*, (JK, S, K,) *smear'd inside with pitch*: (S, A, K:) or *an oblong earthen jar, smear'd with pitch*: (TA:) an arabicized word: (S:) pl. رَوَاقِيدُ. (JK, S.) — And *A certain fish*, (JK, K,) *small*, (K,) *of the size of the finger, and round*; (JK;) *found in the sea*. (TA.)

مَرَقْدٌ *A sleeping-place*: (S, A, K:) pl. مَرَقْدٌ. (A.) You say, بَعَثَهُ مِنْ مَرَقْدِهِ [*He roused him from his sleeping-place*]. (A.) And أَخَذُوا مَرَقْدَهُمْ [*They took their sleeping-places*]. (A.) — It seems, from the manner in which it is used in the *Kur* xxxvi. 52, [like the former of the two exs. mentioned above,] that it may perhaps also be an inf. n. (TA.)

مَرَقْدٌ *A medicine that causes him who drinks it to sleep* (S, K. [In a copy of the A *مَرَقْدٌ*; and thus pronounced in the present day.]) — Also *A conspicuous road*: (JK, K:) thus on the authority of Aḥ; but ISd says, “I know not how it is:” and others say that it is *مَرَقْدٌ*. (TA.)

مَرَقْدٌ: see the next preceding paragraph, in two places.

مِرْقَدِيٌّ: see رُقُودٌ. — Also *A man quick in his affairs*. (S, K.)

يَرُقُودٌ: see رُقُودٌ.

رقتش

1. رَقَّتْشَ (A,) aor. ʔ, (TK,) inf. n. رَقَّتْشَ, (S, M, A, K,) *He variegated; coloured with two or*

more colours; decorated; embellished; syn. نَقَّشَ; (S,\* A, K;\*) and زَيَّنَ; as also رَقَّتْشَ; (Har p. 57;) and تَرَقَّتْشَ. (So in a copy of the A: [but I think that this is a mis-transcription, for رَقَّتْشَ.] — *He wrote*: (M, TA:) and *he pointed, or dotted*, (Aḥ, M, TA,) characters, and writing: (Aḥ, TA:) as also رَقَّتْشَ, inf. n. تَرَقَّتْشَ; in both senses: and *the latter, he wrote upon, or in, papers or the like, or books*. (M, TA.)

2. رَقَّتْشَ, inf. n. تَرَقَّتْشَ: see 1, in three places. — *He embellished his speech: or embellished it with lies*: syn. حَسَّنَ, and زَوَّقَ: (TA:) or زَيَّنَ, (A,) and زَوَّرَ, (S, K,) and زَخَّرَفَ. (S, A, K.) — Hence, (A, TA,) *He made known, divulged, or told, discourse, or conversation, in a malicious or mischievous manner, so as to occasion discord, dissension, or the like*; (S, A, TA;) because he who does so embellishes his speech, or embellishes it with lies: (A, TA:) *he told a calumny to the object thereof*. (M.) — *He excited discord, dissension, or animosity*. (M.) — *He blamed, reproved, or chid*; syn. عَاتَبَ. (M, TA.)

5. رَقَّتْشَ *He adorned himself*: (A, K:) *he displayed his beauty, or goodness*. (A, TA.) = See also 1.

8. اَرْتَقَشُوا + *They became mixed together in fight*. (AA, K.)

رَقَّتْشَ *A good, or beautiful, حَظٌّ* [i. e. character, or handwriting]. (TA.) [See also رَقَّتْشَ: and see 1.] = Also *Food*. (M.)

رَقَّتْشَ and رُقْدَةٌ *A colour in which are [intermixed] dushiness, or dinginess, and blackness; and the like of those two hues*. (M.) [See اَرَقَّتْشَ.]

رُقْدَةٌ: see what next precedes.

رَقَاتِشَ *The serpent*: (A, Sḡh, K:) app. because of the رُقْدَةٌ [see رَقَّتْشَ] upon his back: (TA:) or *a serpent speckled with black and white* [like حَيَّةٌ رَقَاتِشَةٌ]. (A.)

رَقَّتْشَ dim. of رَقَّتْشَ, signifying *The pointing, or dotting, of characters and writing*: (Aḥ, TA:) or of اَرَقَّتْشَ; as also اَرُقَّتْشَ [so in the TA, but in some copies of the K, اَرُقَّتْشَ]: (Aḥ, K:) the latter is allowable. (Aḥ, K.)

أَرَقَّتْشَ; fem. رُقْدَاتِشَ; (S, M, &c.) pl. رُقْدَاتِشَ; (A;) *Variegated with dushiness, or dinginess, and blackness; or the like of those two hues*; applied to the [species of locust called] جُنْدَبٌ: (M, TA:) and the fem., applied to a serpent (حَيَّةٌ), (S, M, IAth, K,) signifies the same: (M:) or *speckled with black and white*; (S, K;) and so when applied to a she-goat: (IAḥr, M:) or, applied to a serpent, it signifies one of the viper-species (أَفْعَى); because of the lines and specks upon its back: (IAth:) and اَرَقَّتْشَ الْأَذْنَيْنِ *having his ears variegated with black and white, and the rest of his hair black*; applied to a kid. (S.) — Also the fem., *A small creeping thing* (M, K) *that is found in herbs, a variegated and beautiful worm*, (M,) resembling [another small creeping thing called] حَمِطُوطٌ, (M, K,) *speckled with red and yellow*.