

term [arabicized from the Pers. زَائِحَة]: so in the "Shifá el-Ghaleel," from the "Mefáteeh el-'Uloom," by Er-Ráze. (TA.)

زيغ

1. زَاغَ (S, A, K,) aor. يَزِيغُ, inf. n. زَيْغٌ (S, K) and زَيْوُحٌ (MA, K) and زَيْوُحٌ (K) and زَيْحَانٌ (MA, K; [in the CK, erroneously, زَيْحَانٌ];) and زَاغٌ (A, K;) It (a thing, S) became distant, or remote: (S, A, K;) it went, went away, passed away, or departed. (S, K;) You say, زَاغَتْ عِلَّتُهُ (S, A, MA) and زَاغَتْ (A) His pretext, pretence, or excuse, [or his malady,] became remote [or removed], or went away. (MA.) And زَاغَ عَنِّي الْبَاطِلُ What was false, or vain, ceased, passed away, or went away, from me. (TA, from a trad.) — And زَاغَ, aor. as above, i. q. تَأَخَّرَ [He, or it, went back or backwards, &c.]. (TA in art. زح.)

4. اَزَاغَهُ He made it (a thing, S) to be distant, or remote: [he removed it, did away with it, or caused it to cease:] he made it to go, go away, pass away, or depart. (S, K;) Hence the saying of El-Aqshà, قَدْ أَزَاغْنَا هُزْلَهَا [We had caused her leanness to cease]. (S;) And أَزَاغَتْ عِلَّتَهُ (S, A;) أَزَاغَتْ عِلَّتَهُ signifies He removed his pretext, pretence, or excuse; [or his malady;] or did away with it. (MA.)

7: see 1, in two places.

مَزَاغٌ A place to which one [goes away, or may go away; or] removes, or may remove, far away. (Ham p. 329.)

زيد

1. زَادَ (S, A, Mgh, Mṣb, K,) aor. يَزِيدُ (S, Mgh, Mṣb,) inf. n. زِيَادَةٌ (S, A, *Mṣb, K*) and زَيْدٌ (S, Mgh, Mṣb, K, *) with which are syn. زَيْدٌ (S, K) and زَيْدٌ (K) and مَزِيدٌ (S, K) and زَيْدَانٌ, which last is anomalous, like شَنَّانٌ (K) and لَيَّانٌ, said to be the only instances of the kind, (TA,) all as inf. ns., (TK,) and so is مَزَادٌ (TA,) and J adds that زَوَادَةٌ is mentioned by Yağkoob, from Ks, from El-Bekree, as syn. with زِيَادَةٌ, but this is a mistake, which is unfairly imputed to J by the author of the K, (MF,) [who says,] as to الزَوَادَةُ, it is a mistranscription by J, for the words are الزَوَارَةُ and الزَيَارَةُ, [in the CK الروادَةُ and الزِيَادَةُ,] with ر, and without the mention of [the signification of] التَّمَوُّدُ (K, TA,) It (a thing, S, Mgh, Mṣb, [as, for ex.,] water, and property, A) increased, or augmented, or grew; (S, A, TA;) [and in like manner said of a man, and of any animal;] as also زَادَادٌ (S, A, Mgh, Mṣb, K;) or this latter has a more intensive signification than the former, like اِكْتَسَبَ in relation to كَسَبَ. (MF. [See also 5.]) In this sense it has a single objective complement; as in زَادَ كَذَا It, or he, increased, or augmented, or grew, in such a thing; as also زَادَادٌ (TA.) [The latter is more commonly used in this manner.] You say, زَادَدْتُ

(A, Mgh, Mṣb) [I increased in property: also] meaning I increased to myself, or for myself, property. (Mgh, *Mṣb.) And زَادَ الْأَمْرُ ازداد [The affair increased in difficulty]. (A.) — [Also It exceeded; it was, or became, redundant, or superfluous; it remained over and above. And زَادَ عَلَيْهِ It exceeded it; as also زَادَ عَلَيْكَ.] You say, زَادَ عَلَى الشَّيْءِ ضَعْفَهُ [It exceeded the thing by the like thereof, or more]. (A.) And زَادَ عَلَى مَا أَرَادَ [It exceeded what he desired]. (A.) — Also He gave an addition: so in the saying, مَنْ زَادَ وَأَزَادَ فَقَدْ أَرَبَى He who gives an addition, and who takes it, [each of these] practises usury. (Mṣb.) — [And He added, or exaggerated.] يَزِيدُ فِي حَدِيثِهِ [He adds, or exaggerates, in his narration, or talk, or discourse,] is said of a liar. (A and TA voce سَرَّاحٌ. [See also 5.]) — It is also trans.: (Mṣb;) you say, زَادَهُ, aor. يَزِيدُهُ, inf. n. زِيَادَةٌ, He increased it, or augmented it. (L.) And in this sense it is doubly trans.: (MF;) you say, زَادَهُ اللَّهُ خَيْرًا (S, K,) or مَالًا (A,) [God increased to him, or added to him, good fortune or prosperity or the like, or property; increased, or added to, his good fortune, &c.; or may God increase &c.;] as also فِي مَالِهِ (K;) and زَادَ فِيهَا عِنْدَهُ (S,) or فِي مَالِهِ (A,) [He increased, or added to, what he possessed or his possessions, or his property; or may He (i. e. God) increase &c.] — زَادَهُ also signifies He gave him an increase, or an addition, or more. (Mṣb.) See 10. — You say also, مَا يَزِيدُكَ أَحَدٌ عَلَيْهِ [No one is more sufficient for thee than he]. (K in art. زند. [See 4 in that art.]) And لَا يَزِيدُكَ عَلَيْهِ جَمَلٌ No camel will be more sufficient for thee than he; i. q. لَا يَضُرُّكَ. (ISK, S in art. ضر. [in which see other exs.])

2. زِيدَ, [inf. n. تَزْيِيدٌ,] said of property, It increased, or augmented, much. (A.) — See also 1, latter part.

3. مَزَايِدَةٌ, زَايِدٌ أَحَدُ الْمَتْبَاعِينَ الْآخَرَ, inf. n. مَزَايِدَةٌ, [One of the two persons buying together outbade the other: see also 6.] (A.)

5. تَزِيدُ It (a price, S, A) was, or became, excessive, or dear; (S, A, K;) as also تَزَايِدُ (A, TA.) — He added, or exaggerated, (MA,) or lied, (S, MA, K,) in narration, or discourse. (S, MA. [See also 1, latter half.]) And He affected to exceed the due bounds in his narration, or discourse, and his speech; (TA;) he affected excess in speech, &c.; (K, TA;) i. e. in speech and in action; (TA;) as also تَزَايِدُ (K;) or تَزْيِيدُ means the embellishing narration, or discourse, with lies, and adding in it what does not belong to it. (Har p. 195.) In the verse of 'Adee cited in art. زند, the last word is تَزْيِيدٌ as some relate it, or تَزْيِيدٌ as others relate it. (TA.) — He went a pace exceeding that termed نَصَبَ السَّيْرِ, and ذَمَلَ, and العَقَقُ (S, K. [See also ذَمَلَ, and وَوَسَجَ.]) And تَزِيدَتْ She (a camel) stretched forth her neck, and went a pace exceeding that termed العَقَقُ, as though she were swimming with her rider; (A, TA;) and in like manner one

says of a mare, or horse. (TA.) And تَزِيدَتْ The camels tasked themselves in their pace beyond their ability. (TA.)

6. تَزَايِدُ [It increased, augmented, or grew, gradually; contr. of تَنَاقَصَ]. See also 1. And see 5, in two places. تَزَايَدُوا عَلَى السَّلْعَةِ [They bade, one against another, for the commodity, or article of merchandise, successively raising the price]: said of the people of a market when a commodity is sold to him who bids more than others. (L.) And تَزَايَدُوا فِي الثَّمَنِ حَتَّى بَلَغَ مُنْتَهَاهُ [They augmented the price, one outbidding another, until it attained its utmost]. (A, TA.)

8. إِزْدَادٌ [originally إِزْتَادٌ]: see 1, in four places. — Also He took an addition. (Mṣb.) See, again, 1. — Also He took in addition: so in the saying, إِذَا أَرَادَ الرَّاهِنُ دَرَاهِمَ مِنَ الْمُرْتَهِنِ [When the pledger takes money in addition from the receiver of the pledge]. (Mgh.) One says also, إِزْدَدْ مِنَ الْخَيْرِ [Obtain thou, or gain thou, somewhat in addition of what is good: or it may mean seek thou, or desire thou, an increase, or addition, of what is good]. (A.) See what next follows, in two places.

10. اسْتَزَادَ He sought, or desired, or demanded, an increase, an addition, or more; (A, Mgh, Mṣb;) as also إِزْدَادٌ; whence the saying, to a man to whom a thing has been given, هَلْ تَزْدَادُ؟ Dost thou seek, or desire, or demand, more than what I have given thee? (L.) — [Hence,] هُوَ يَسْتَزِيدُ فِي حَدِيثِهِ [He seeks, or desires, to add, or exaggerate, or to exceed the due bounds, or to embellish with lies and additions, in his narration, or discourse]. (A, TA. [See also 5.]) — اسْتَزَادَهُ He sought, or desired, or demanded, of him an increase, an addition, or more. (Mṣb, K;) You say, لَوْ اسْتَزَدْتَهُ لَزَادَنِي If I had sought, or desired, or demanded, an increase, &c., he had given me an increase, &c. (Mṣb.) — [And hence,] † He reckoned him, or held him, to have fallen short of doing what he ought to have done, (S, A, K, TA,) and complained of him, (A, TA,) or reproved him, for a thing that he did not approve. (TA.) And كَتَبَ إِلَيْهِ كِتَابَ اسْتِزَادَةٍ [He wrote to him a letter of complaint, or reproof, for his having fallen short, &c.; requiring him to do more]. (A.)

زَيْدٌ an inf. n. of زَادَ. (S, Mgh, Mṣb.) — [Hence,] هُمْ زَيْدٌ عَلَى مِائَةٍ (S, A, L) and زَيْدٌ (S, L) and زِيَادَةٌ (A) † [They are more than a hundred].

زَادٌ an inf. n. of زَادَ. (S, *K, *TK.) — See the next preceding paragraph.

زِيَادَةٌ an inf. n. of زَادَ. (S, Mṣb.) Using it as an inf. n., (Mṣb,) you say, افْعَلْ ذَلِكَ زِيَادَةً [meaning Do thou that in addition]: (S, Mṣb;) the vulgar say زَائِدَةٌ (S,) which one should not say. (Mṣb.) [Hence also,] حُرُوفُ الزِّيَادَةِ [The letters of augmentation; or the augmentative letters; i. e. the letters that are added to the radical letters in Arabic words]: they are ten, and are