سِقَاطٌ *What falls from palm-trees, of unripe dates:* (Ḳ:) or such are termed سِقَاطُ النَّخْلِ: (M:) سقاط, thus used, may be a sing., or pl. of سَاقِطٌ [q. v.]. (TA.) — ‡ *Dates that are brought from El-Yemámeh by those who journey thither to procure them.* (M, Ḳ.) — See also سَقْطَةٌ: and سَقَطٌ, near the end of the paragraph: — and see سِقْطٌ, in two places, near the end of the paragraph.

سَقُوطٌ: see سَاقِطٌ.

سَقِيطٌ *Hoar-frost,* or *rime;* i. e. *dew that falls and congeals upon the ground;* (Ṣ, M, Ḳ;) also called جَلِيدٌ and ضَرِيبٌ; (Ṣ in art. جلد;) of the dial. of Ṭeiyi. (M.) — *Snow;* (Ṣ, TA;) as also ▼ سَقْطٌ. (Ḳ, TA.) — *Hail:* (Ḳ:) or this is called سَقِيطُ السَّحَابِ. (M, TA.) — *What falls,* or *has fallen,* of dew, (M, Ḳ, TA,) *upon the ground;* (M, TA;) as also ▼ سَقْطٌ. (Ḳ, TA.) — دُرٌّ سَقِيطٌ *Scattered pearls.* (TA.) And وَرَقٌ سِقَاطٌ [*Scattered leaves*]: the latter word is pl. of سَقِيطٌ, like as طِوَالٌ is pl. of طَوِيلٌ. (TA.) — See also سَاقِطٌ. ═ *A whelp;* syn. جِرْوٌ. (TA.) ═ It is also said by some to signify *Baked pottery;* but the correct word in this sense is with ش. (TA.)

سُقَاطَةٌ: see سَقَطٌ, in four places.

سَقِيطَةٌ: see سَاقِطٌ, in two places.

سَقَّاطٌ (Ṣ, Ṣgh, L, Ḳ) and ▼ سَقَاطٌ, (Ḳ,) or سَقَّاطٌ وَرَاءَ الضَّرِيبَةِ, (M,) A sword *that falls behind the object struck therewith, cutting it so as to pass to the ground:* (Ṣ, Ḳ:) or *that cuts the object struck therewith, and then reaches to what is after it:* (M, Ḳ:) or *that cleaves so as to reach to the ground after cutting:* (IAạr, M:) or *that passes through the object struck therewith, and then falls.* (Expos. of the Deewán of the Hudhalees.) ═ See سَقَطِيٌّ, in two places.

سُقَّيْطٌ *i. q.* حَبُّ العَزِيزِ [*The small tubercles that compose the root of the cyperus esculentus:* or *that plant itself*]. (TA.)

سُقَّاطَةٌ [*A door-latch;*] *a thing that is put over the upper part of a door, and that falls upon it, so that it becomes fastened.* (TA.)

سَاقِطٌ *Falling; falling down; dropping; dropping down; tumbling down;* as also ▼ سَقُوطٌ; (M, Ḳ;) which latter is both masc. and fem. (M, TA.) — ▼ سَاقِطَةٌ [its fem., as an epithet in which the quality of a subst. predominates,] *A fruit that falls before maturity:* pl. سَوَاقِطُ: which also signifies *what falls from palm-trees:* or *branches that fall;* not fruits. (Mgh.) — هُوَ سَاقِطٌ فِى يَدِهِ: see مَسْقُوطٌ. — ▼ لِكُلِّ سَاقِطَةٍ لَاقِطَةٌ ‡ *For every saying that falls from one, there is a person who will take it up:* (Mṣb:) or *for every word that falls from the mouth of the speaker, there is a person who will hear it and pick it up and publish it:* a prov., relating to the guarding of the tongue: (TA:) the ة in لاقطة is either to give intensiveness to the meaning or for the purpose of assimilation. (Mṣb.) — سَوَاقِطُ ▼ مِنْ حَرٍّ ‡ *Fallings of heat.* (M, TA.) [See 1, near the end of the paragraph.] — سَاقِطٌ also signifies *Hanging down; pendent; pendulous:* and the pl. is سُقَّاطٌ. (TA.) — [And *Tottering* by reason of age.] You say شَيْخٌ سَاقِطٌ كِبَرًا [*An old man tottering by reason of age*]. (Ḳ in art. درهم.) — Also † *Low, ignoble, base, vile,* or *mean, in respect of the deeds or qualities of his ancestors, and of himself;* (Ṣ, Mgh;) and so ▼ سَاقِطَةٌ: (Ṣ:) or, † *in respect of the deeds or qualities of his ancestors, and of his race;* and so ▼ سَاقِطَةٌ: (TA:) † one who is *not reckoned among the better,* or *best, class of young men;* as also ▼ سَقْطٌ: (Ḳ:) ‡ one *who is,* or *remains, behind,* or *in the rear of, other men:* (M, Ḳ:) [*obscure, unnoted, reputeless,* or *of no reputation:*] pl. سُقَّاطٌ (Ṣ, Mgh, TA) and سَقْطَى (Ṣ, TA) and سِقَاطٌ, which last is like نِيَامٌ as pl. of نَائِمٌ, and سُقَطَآءُ, [by rule a pl. of سَقِيطٌ, which see in what follows,] and ▼ سَوَاقِطُ [is pl. of سَاقِطَةٌ]. (TA.) The epithets سَاقِطٌ مَاقِطٌ لَاقِطٌ are used together, as signifying † *Low, ignoble, base, vile,* or *mean;* applied to a man; as is said in the L: or, accord. to the O, [and the Ṣ in art. مقط,] the Arabs say, in reviling, فُلَانٌ سَاقِطُ بْنُ مَاقِطِ بْنِ لَاقِطٍ, meaning *Such a one is a slave of a slave of a slave of a freedman, son of a slave of a slave of a freedman, son of a slave of a freedman;* the ساقط being the slave of the ماقط, and the ماقط being the slave of the لاقط, and the لاقط being the slave of the freedman. (TA.) سُقَّاطُ النَّاسِ signifies, accord. to IAạr, † *The refuse, rabble,* or *lowest* or *basest* or *meanest sort, of mankind,* or *of people;* (TA in art. خشر;) as also سَقَطُ النَّاسِ, (TA,) and ▼ أَسْقَاطُ النَّاسِ, as being likened to those articles of a tent or house which are termed سَقَطٌ, q. v.: (Lḥ, M:) and سُقَّاطُ الجُنْدِ † *Soldiers of whom no account is made.* (TA.) ▼ سَاقِطَةٌ, (M, L, TA,) in the Ḳ ▼ سَقِيطَةٌ, but this is a mistake, (TA,) or, applied to a man, only used when immediately followed by لَقِيطَةٌ, (TA in art. لقط,) also signifies † *Deficient in intellect,* or *intelligence,* or *understanding;* (M, L, Ḳ;) as also ▼ سَقِيطٌ; (Ez-Zejjájee, M, L, Ḳ;) and ▼ سَقِيطَةٌ is the fem. of the latter; (M, L, TA;) and signifies also, applied to a woman, † *Low, ignoble, base, vile,* or *mean,* (Ṣ, TA,) *and stupid.* (So in some copies of the Ṣ, and in the TA.) You say also, هُوَ سَاقِطَةُ ▼ الفِعْلِ † [*He is mean in conduct:* or *one of whose actions no account is made*]. (TA.) — Also, [as signifying † *Vile, mean,* or *paltry,*] applied to a thing: (TA in art. لقط:) [a thing] † *falling short of the due,* or *just, mean.* (M in art. وسط.) — سَاقِطُ الشَّدِّ † A horse *that runs interruptedly.* (A, TA.) — سَوَاقِطُ ▼ ‡ *Persons who come to El-Yemámeh to bring thence for themselves provisions of dates.* (M, Ḳ, TA.) — And ▼ this last word, † *Small, low mountains,* [*as though*] *cleaving to the ground.* (TA.)

سَاقِطَةٌ, and its pl. سَوَاقِطُ: see سَاقِطٌ, throughout.

أَسْقَاطِىٌّ † *One who sells the parts of a slaughtered beast that are called* سَقَطٌ [q. v.]. (TA.) [See also سَقَطِىٌّ.]

مَسْقِطٌ (Ṣ, M, Ḳ) and مَسْقَطٌ, (M, Ḳ,) the former extr. [with respect to rule, though the contr. with respect to usage], (M,) and the latter an inf. n. as well as a noun of place [and of time], (Ṣ, Ḳ,) *A place* [and *a time*] *of falling, falling down, dropping, dropping down,* or *tumbling down,* (Ṣ, M, Ḳ,) of a thing; (M, TA;) as, for instance, of a whip, and of rain: pl. مَسَاقِطُ. (TA.) — مَسْقِطُ الرَّأْسِ, (Ḳ,) and مَسْقَطُهُ, (Aṣ,) and المسقط alone, (A, TA,) ‡ *The place of birth.* (Ḳ, TA.) You say, هٰذَا مَسْقِطُ رَأْسِى ‡ *This is my birth-place.* (Ṣ.) And البَصْرَةُ مَسْقَطُ رَأْسِى ‡ [*El-Baṣrah is my birth-place*]. (M.) And هُوَ يَحِنُّ إِلَى مَسْقِطِهِ ‡ *He yearns towards his birth-place.* (A, TA.) — أَتَانَا فِى مَسْقِطِ النَّجْمِ ‡ *He came to us at the time of the setting of the star,* or *asterism;* (Ṣ, TA;) [meaning, *at the time of the auroral setting of the Pleiades:* see مَنَازِلُ القَمَرِ, in art. نزل.] — مَسْقِطٌ also signifies The *place of the ending* of anything. (TA.) See سِقْطٌ, in three places.

مُسْقِطٌ *Casting her young one* or *fœtus; bringing it forth abortively,* or *in an immature,* or *imperfect, state,* (M, Ḳ,) [or *dead, but having the form developed,* or *manifest:* see 4.]

هٰذَا الفِعْلُ مَسْقَطَةٌ لِلْإِنْسَانِ مِنْ أَعْيُنِ النَّاسِ ‡ [*This deed is a cause of a man's falling from the place which he holds in the regard of people*]: (Ṣ, Ḳ:*) said when one does a thing that is not proper for him to do. (TA.)

مِسْقَاطٌ *Accustomed to cast her young; to bring them forth abortively,* or *in an immature,* or *imperfect, state,* (Ḳ,) [or *dead, but having the form developed,* or *manifest:* see 4.]

تَمْرَةٌ مَسْقُوطَةٌ [*A fallen date*]: some say that this means سَاقِطَةٌ: others, ذَاتُ سُقُوطٍ [*having a falling*]: it may be from أَسْقَطَهُ; like مَحْمُومٌ from أَحَمَّهُ ٱللّٰهُ. (TA.) — هُوَ مَسْقُوطٌ فِى يَدِهِ ‡ *He is repenting, and abject;* as also ▼ سَاقِطٌ فِى يَدِهِ. (TA.)

مَشَى مُتَسَاقِطًا ‡ [*He walked,* or *went, in a slack,* or *languid, manner; as though repeatedly stumbling;* or *as though throwing himself down:* see 3, near the end; and see also 6]. (A in art. طرح.)

سقف

1. سَقَفَ البَيْتَ, (Ṣ, O, Mṣb, Ḳ,) aor. ـِ, (Ṣ, O, Mṣb,) or ـُ, (Ḳ, [but this is app. a mistake, being anomalous,]) inf. n. سَقْفٌ, (Ṣ, O, Mgh,) *He made a* سَقْف [i. e. *ceiling,* or *roof,*] *to the house* or *chamber* or *tent;* [*he ceiled it,* or *roofed it;*] (Ṣ,