

changing the ط into ص, but not أَطْبِرُ, for ص is not to be incorporated into ط; (§;) and likewise تَصَبَّرُ; (M, K;) both syn. with صَبَرَ; (M;) or تَصَبَّرُ signifies *he constrained himself to be patient*; (§, TA;) [or *he took patience*: and اصْطَبِرُ, *he acquired patience*; and *he was tried with patience*: see صَابِرٌ.] One says, صَبَرَ فُلَانٌ عِنْدَ الْمُصِيبَةِ *Such a one was patient on the occasion of affliction*. (§.) And صَبِرْتُ عَلَى مَا أُكْرَهُ [I was patient of, or I endured with patience, or bore with, what I dislike]. (A.) And صَبِرْتُ عَمَّا أُحِبُّ [I endured with patience the withholding of myself, or the being debarred, from what I love, or like; or I was patient of the loss, or want, of what I love, or like]: (A:) and تَصَبَّرْتُ عَنْهُ [I constrained myself to endure with patience the withholding myself, or the being debarred, from it, or him; or I constrained myself to be patient of the loss, or want, of it, or him]. (L, voce تَجَلَّدَ.) And أَفْضَلُ الصَّبْرِ التَّصَبُّرُ [The most excellent kind of patience is the constraint of oneself to be patient]: a saying of 'Omar. (IAqr.) And بَدَنِي لَا يَصْبِرُ عَلَى الْبُرْدِ [My body will not be patient of cold, or will not endure patiently cold]. (A.) And صَبْرٌ signifies also *The being bold or daring* [in enduring, or attempting, a thing]. (TA.) — Also *He made him, or it, firm, or fast; or bound, or tied, him, or it, firmly, or fast*. (TA.) [Hence,] صَبَرَهُ عَلَى الْقَتْلِ, inf. n. as above, *He confined him, namely, a man, and other than man, [with bonds or otherwise]*, (K, TA,) *alive*, (TA,) *and shot, or cast, at him until he died*: (K, TA:) or *he set him up for slaughter*: (M:) and you say also, قَتَلَهُ صَبْرًا; (§, M, Mṣb, K;) and صَبَرَهُ; meaning *he confined him* (i. e. a man) *to die, until he died*; and in like manner you say صَبَرَهُ; (§;) which latter signifies also *he slew him in retaliation*. (T in art. بَوَأَ.) And قَتَلَ صَبْرًا *He* (i. e. any living thing) *was confined alive, and then shot at, or cast at, until he was put to death*: (§;) or *he* (any living thing) *was bound until he was put to death*: (Mṣb:) or *he* (a man) *was bound hand and foot, or held by another man, until he was beheaded*: (Mgh:) or *he was slain [deliberately,] not on the field of battle, nor in war or fight, nor by mistake*: (A'Obeyd:) and صَبَرَ *he was confined*, (A,) or *held and confined*, (B,) *to be put to death*. (A, B.) صَبَرَ الرُّوحَ [signifies *The confining the living, and shooting, or casting, at him until he dies*; as is shown in the TA: but it] occurs in a trad., in which it is forbidden, as meaning *the act of gelding, or castrating*. (A, TA.) — Also, (§, Mṣb,) aor. and inf. n. as above. (Mṣb,) *He confined him to make him swear, until he swore, or took an oath*; as also صَبَرَهُ: (§;) or *he made him to swear a most energetic oath*; (Mṣb;) as also صَبَرَ يَمِينَهُ, (A, Mgh,) which is a tropical phrase: (A:) and صَبَرَهُ, (TA in art. بَلَّتَ,) or صَبَرَهُ عَلَى يَمِينٍ, (TA in the present art.,) *he* (the judge, or governor,) *constrained him to swear, or take an oath*. (TA.) And صَبِرَ *He was confined, or held in custody, in order that he might be made to swear, or take an oath*. (A.) And حَلَفَ صَبْرًا *He*

swore, or took an oath, being confined, or held in custody, (§, M,) *by the judge, or governor*, (M,) *in order that he might be made to do so*. (§, M.) And صَبَرَ يَمِينًا *He swore, or took an oath*: (TA in art. بَلَّتَ:) and *he compelled one to take an oath*. (Mgh.) — See also 2. — Also *He clave to him*; namely, a man; syn. لَزِمَهُ. (M, K.) — صَبَرْتُمْ: see 8. — صَبِرْتُ, (§, [thus in my copies, without any complement,]) or صَبِرْتُ بِهِ, (M, Mṣb, K,) aor. 2, inf. n. صَبَرَ (§, M, Mṣb, K) and صَابَرَةً, (§, Mṣb, K,) *I became responsible, or surety, for him, or it*. (§, M, Mṣb, K.) — And أَصْبِرِي *Give thou to me a surety*. (§, K.) — صَبَرُوا طَعَامَهُ, (so in the CK, [agreeably with an explanation of the pass. part. n. مَضْبُورٌ, q. v.,]) or صَبَرُوهُ, (so in the M, and in my MS. copy of the K, [both probably correct,]) *They collected their wheat together without measuring or weighing it; made it a صَبْرَةٌ* [q. v.]. (M, K.)

2. صَبَرَهُ, (M, Mṣb, K,) inf. n. تَصَبِيرٌ, (TA,) *He urged him, or made him, to be patient, by a promise of reward: or he said to him, Be thou patient: and صَبَرَهُ he made him to be patient*: (Mṣb:) or the former, *he commanded him, or enjoined him, to be patient*; as also اصْبِرْهُ: (M, K:) and the first, *he required of him that he should be patient*: (§gh, TA:) and اصْبِرْهُ, *he attributed to him* (جَعَلَ لَهُ) *patience*; (M, K;) as also اصْطَبِرْهُ. (TA.) — See also 1, second sentence. — صَبَرُوا طَعَامَهُ: see 1, last sentence. — صَبَرَ الشَّيْءَ, inf. n. as above, *He heaped up the thing*. (O.) — [صَبِرَ also signifies *He embalmed a dead body with صَبِرٌ*, meaning accord. to Freytag *myrrh*; but for this I know not any authority: he mentions the verb as occurring in this sense in "Hamak. Waked." p. 94, last line. — Also *He ballasted a ship*: used in this sense in the present day. See صَابِرَةٌ.]

3. صَابِرَهُ, (A, MA,) inf. n. مُصَابِرَةٌ, (A, K) and صَابَرًا, (K,) [*He vied with him in patience, or endurance*; as shown in what follows: or] *he acted patiently with him*: (MA:) صَابَرُوا in the Kur iii. last verse means *Vie ye in patience, or endurance*: (Ksh, Bd, Jel:*) or in this instance, in the saying وَاصْبِرُوا وَصَابِرُوا وَرَابِطُوا, the three verbs are progressive in meaning; the first meaning less than the second; and the second, less than the third: or the meaning is, [be ye patient] with yourselves, and [vie ye in patience] with your hearts in enduring trial with respect to God, and [remain ye steadfast] with your minds in desire for God: or [be ye patient] with respect to God, and [vie ye in patience] with God, and [remain ye steadfast] with God. (B, TA.) [See also 3 in art. رِبِطَ.]

4. اصْبِرْهُ: see 1, latter half, in four places: — and see 2, in two places. — مَا أَصْبِرُهُ [How patient, or enduring, is he!] مَا أَصْبِرُهُمْ عَلَى النَّارِ [in the Kur ii. 170] means *How bold are they [to encounter the fire of Hell]!* (K:) or *how bold are they to do the deeds of the people of the fire* [of Hell]! (TA:) or *how much do they occupy*

themselves in doing the deeds of the people of the fire [of Hell]! (K:) this last explanation is in the Tekmileh. (TA.) — اصْبِرْهُ also signifies *He* (the judge, A, TA, or the Sultán, El-Aḥmar, TA) *retaliated for him*. (El-Aḥmar, A, TA. [See 8.]) — اصْبِرْ [intrans.] *It* (a thing) *was, or became, hard*; syn. اشْتَدَّ. (A. [See صَبِرٌ.]) — *He fell into what is termed صَبْرٌ*, (K, TA,) i. e. *a calamity*: and *he became in what is termed صَبْرٌ*, i. e. *a حَرَّةٌ*. (TA.) — *He sat upon the صَبِيرِ*, (K, TA,) i. e. *the mountain*. (TA.) — *It* (milk) *was, or became, very sour, inclining to [the flavour of صَبِيرِ, i. e.] bitterness*. (K.) — *He ate the صَبِيرَةَ*, (IAqr, K,) i. e. *the thin, round cake of bread so called*. (TA.) — And *He stopped the head of a flask, or bottle, with a صَبَارٍ*, (K, TA,) i. e. *a stopper*. (TA.)

5: see 1, near the middle of the paragraph, in four places.

6. تَصَابَرٌ [relating to a number of persons] signifies *The being patient, or enduring, one with another*. (KL.) [You say, تَصَابَرُوا *They were patient, or enduring, one with another*.] — And تَصَابَرُوا عَلَى فُلَانٍ *They leagued together, and aided one another, against such a one*. (Ibn-Buzurj, TA in art. ضَغَرَ.)

8. اصْطَبِرْ, and its var. اصْبِرْ: see 1, former half in three places. — اصْطَبِرْ مِنْهُ *He retaliated by slaying him, or wounding him, or the like*; (A, K;) and so صَبِرْ مِنْهُ. (TA.) — [And accord. to Reiske, *It was collected*: (mentioned by Freytag:) app. as quasi-pass. of 1 in the last of the senses assigned to it above.] — اصْطَبِرْهُ: see 2.

10. اسْتَصْبَرَ *It* (a vapour, TA) *became dense*. (K, TA. [See صَبِيرٌ.])

R. Q. 1, accord. to the §, صَبِرٌ: see art. صَبِرٌ.

صَبِرٌ [inf. n. of 1, q. v. — Used as a simple subst.]; *Patience, or endurance*; contr. of جَزَعٌ: (M, K:) or *restraint of oneself, or of one's soul, from impatience*. (§. [Several other explanations of this word are shown by explanations of the verb.]) — شَهْرُ الصَّبْرِ *The month of fasting*: (K:) fasting being called صَبْرٌ because it is self-restraint from food and beverage and sexual intercourse. (TA, from a trad.) — قَتَلَ صَبْرًا, and قَتَلَهُ صَبْرًا: see 1. — يَمِينُ الصَّبْرِ *The oath for which the judge, or governor, [in the CK الحَكْمُ is erroneously put for الحَكْمُ,] holds one in custody until he swears it*: (M, K:) or *the oath that is obligatory* (K, TA) *upon the swearer, (TA,) and which the swearer is compelled to take*, (Mgh, K,) *he being confined by the Sultán until he do so*: (Mgh, TA:) such an oath is also termed صَبْرَةٌ: (Mgh:) [i. e.] the term صَبْرَةٌ is applied to an oath, (§, K, TA,) meaning *one on account of which a man is confined, in order to make him swear it*; (TA; [and this seems to be indicated by the context in the § and K;]) but the man being مَضْبُورٌ, and not the oath, the latter is thus