

(K:) or † so that it produced no plants, or herbage: (TA:) and **صَدَدَ الْمَكَانَ**, and **أَصْدَدَ**, (M, TA,) the place was, or became, hard: (TA:) or † produced no plants, or herbage. (M.) And **صَدَدَ عَلَيْهِ الْجَبَلُ**, aor. ʔ, inf. n. **صَدَدٌ**; and **صَدَدٌ**, [aor. ʔ,] inf. n. **صَلَادَةٌ** and **صَلُودَةٌ** and **صَلُودٌ**; *The mountain, or rock, baffled him, namely, a well-digger, [by its hardness,] and resisted his efforts.* (M.) — [Hence,] **صَدَدَ الرَّزْدُ**, (M, K,) and so in some copies of the S,) aor. ʔ, inf. n. **صَدَدٌ**; (M;) or **صَدَدَ**, with kesr to the J, aor. ʔ, inf. n. **صَلُودٌ**; (AZ, S;) *The زند [or piece of stick, or wood, for producing fire] gave a sound without emitting fire; (S, M, K;) and **صَلَدَ** signifies [the same, or] it emitted no fire. (Ham p. 407.) — And [hence,] **صَلَدَتْ زِنَادُهُ** [lit. "His pieces of stick, or wood, for producing fire, gave a sound without emitting fire"] means † *He was, or became, niggardly, tenacious, penurious, or avaricious:* (AA, L, TA:) and **صَدَدَ**, alone, aor. ʔ, (M, A, K,) inf. n. **صَلَادَةٌ**; (M, A;) and **صَدَدَ**, (M, A,) aor. ʔ, (M,) or ʔ, (A,) inf. n. **صَدَدٌ**, (M,) or **صَلُودٌ**; (A;) and **صَدَدَ**, inf. n. **تَصْلِيدٌ**; (K;) signify the same: (M, K:) or *he was, or became, very niggardly &c.* (A.) — And **صَلَدَتْ صَلَعَتُهُ**, or **صَلَعَتُهُ**, (accord. to different copies of the K, in the TA the former,) *The bald place on the front of his head shone, or glistened.* (K, TA.) **صَدَدَ** is also used in the same sense, in a trad., in relation to milk flowing forth. (TA.) — And one says, **جَاءَ بِمَرَقٍ يَصْدُدُ**, and **بَلْبَنٍ يَصْدُدُ**, meaning *He brought broth, and milk, containing little oily, or greasy, matter, and much water:* for **يَصْلُتُ**. (T in art. صلت.) — **صَلَدَتْ أُنْيَابُهُ** *His canine teeth caused a grating sound to be heard.* (K, TA.) — **صَلَدَ بِيَدَيْهِ** *He clapped with his hands.* (M.) — **صَلَدَتْ الدَّابَّةُ**, aor. ʔ, (K,) inf. n. **صَدَدٌ**, (TA,) *The beast beat the ground with its fore feet in its running.* (K.) — **صَلَدَ فِي الْجَبَلِ**, (K,) aor. ʔ, inf. n. **صَلَدٌ**, said of a mountain-goat, (M,) *He ascended the mountain.* (M, K.) — **تَصَدَّدَ**, [or probably **تَصَلَّدَ**,] said of a wild cow or wild ox (**بَقْرَةٌ وَحْشِيَّةٌ**), in a verse ascribed to a Hudhalee, [but not found by SM in the Decwán of the Hudhalees,] is expl. as meaning *She, or he, stands erect.* (TA.) = **صَدَدَ السَّائِلُ** † *He gave nothing to the asker, or beggar.* (L.)*

2: see the preceding paragraph.

4. **اصلح**: see 1, in three places. — Also † *He (a man) failed to produce fire with his زند [or piece of stick, or wood, used for that purpose].* (S, A.) — And **اصلح زنده** † *He made his زند to give a sound without emitting fire.* (M, TA.) And † *He (God) caused his زند to emit no fire.* (A.) And **سأله فأصلح** † *He asked, or begged, of him, and found him niggardly:* thus related on the authority of IAqr; but by rule it should be **فأصلحه**. (M.)

صلح *Hard and smooth;* (S, M, A, K;) as also **صلح** (K) and **صلود** (M) and **صليد** (A) and **أصلد**; (M;) applied to a stone; (S, M, A;)

and so the first applied to land or ground (**أرض**); (S;) and to a solid hoof, as also **صلدمر** and **صلدمر**, which last is of the measure **فَعَالِمٌ** accord. to Kh, but **فَعَالِلٌ** accord. to others; (M;) and to a side of the forehead, (S, M,) or thus applied meaning *smooth and tough;* (L;) and to a head, as also **صلدمر**, (M,) or thus applied meaning † *upon which no hair grows:* (A:) and **صلودد**, (M, K,) which is of an extr. form, (M,) has the first of the significations above, (K,) or signifies [simply] *hard:* (M:) the pl. of **صلد** (M, L) and of **صلود** (M) is **أصلاد**. (M, L.) — Also applied to a place, (**مكان**, M,) and **صلدة** applied to land, (**أرض**, A,) † *That produces no plants, or herbage.* (M, A.) And **أصلاد الجبين** † *The part of the side of the forehead upon which is no hair: likened to smooth stone.* (A Heyth.) — [Hence,] **حجر صلد** and **صلود** † *A stone that will not emit fire:* (L, TA:) and **زند صلود** (M, A) and **صلد** and **صلاد** and **مصلاد** (M) [and **مصلد**] † *[A piece of stick, or wood, for producing fire] that gives a sound, (M,) not emitting fire:* (M, A:) and **غود صلد** † *Wood, or a stick, from which fire cannot be produced.* (T, L, K,*) — And **فرس صلد** (K) and **صلود** (S, M, A, K) † *A horse that does not sweat:* (S, A, K:) such a horse is discommended: (K:) or *slow to sweat:* or *having little seminal fluid:* and *slow in impregnating.* (M.) — And **رجل صلد** (M) and **صلود** (M, A) and **أصلد** (S, M, A, K) † *A niggardly, tenacious, penurious, or avaricious, man:* (S, M, K:) or *a man very niggardly &c.* (A.) — And **ناقة صلد** † *A hardy, strong, enduring she-camel.* (K.) And **خيل صلد** † *Hard, hardy, or strong, horses.* (A.) [And **صلدمر**, also, signifies *Robust, or strong.* (Freytag, from Jereer.)]

صلد: see **صلد**, first sentence.

صلدأة and **صلدأة** *Rugged and hard ground,* (ISk, K,) † *that produces no plants, or herbage.* (ISk.)

صلدمر: see **صلد**, first sentence.

صلدمر: see **صلد**, last sentence.

صلود: see **صلد**, in six places. — Also, applied to a well, *Such that its mountain, or rock, baffles the digger [by its hardness], and resists his efforts.* (M.) — † *A she-camel having little, or no, milk;* as also **مصلاد**: (S, A, K:) and the latter, [which in the former case is written in some copies of the K with ة,] *that has brought forth and has no milk.* (K.) [But this is said in the TA to be a repetition.] — † *A woman in whom is little, or no, good: or hard, having no compassion in her heart.* (M.) — † *A cooking-pot (قدر) slow to boil.* (S, M, A, K.) — *A beast (دابئة) that beats the ground with its fore feet in its running.* (TA.) — *One who ascends a mountain by reason of fear;* (K, TA;) as also **مصلاد**: (TA:) [or] *a mountain-goat that ascends the mountain.* (M.) — And *Alone, apart from others, or separate;* (As, L, K;) as also **صليد**. (K.)

صليد: see **صلد**, first sentence: — and **صلود**, last sentence. = Also *A shining, gleaming, or glistening.* (K.)

صلاد: see **صلد**, in two places; and **مصلد**.

صلدمر: see **صلد**, first sentence, in two places.

صلودد: see **صلد**, first sentence.

صائد: see **صلد**. — **أنياب صائدة** *Canine teeth causing a grating sound to be heard;* (K, TA;) as also **صوائد**, (K, TA,) which is the pl. (TA.)

أصلد: see **صلد**, first sentence: — and see the same also near the end of the paragraph.

مصلد: see **صلد**. — [Hence,] one says, **ليس بمصلد القنج** [lit. *He is not one whose wood gives only a sound when one endeavours to produce fire from it; meaning † he is not one who ungenerously refuses when asked;*] an expression of praise; (TA in art. كسر;) and [in like manner] **ليس بمصلد القنج**. (TA in art. هش.) = Also *Milk milked into a greasy vessel, and therefore without froth.* (K.)

مصلاد: see **صلد**: — and **صلود**, in two places.

صلط

2. **صلطه الله عليه**, inf. n. **تصليط**, a dial. var. of **سلطه**, q. v. (Ibn-'Abbád, K.)

صلع

1. **صلع**, aor. ʔ, (Msb, K,) inf. n. **صَلَعٌ**, (S,* O,* Msb, K,* TA,) *He (a man, S, O, K*) was, or became, bald in the fore part of the head:* (S,* O,* Msb, K,* but in the Msb it is said in this sense of the head:) or *in the fore part of the head to the hinder part thereof:* and likewise *in the middle of the head.* (TA.) [See also **جَلَع** and **جَلَع**.] Accord. to Ibn-Seenà, the baldness termed **صَلَعٌ** does not happen to women, because of the abundance of their moisture; nor to eunuchs, because their constitutions are nearly like those of women. (Msb.) — [Hence,] **صَلَعَتِ العُرْفُطَةُ**, inf. n. as above, † *The عرفطة [a species of mimosa] dropped the heads of its branches: and had them eaten by the camels.* (TA.) — See also 7. = **صَلَعَ رَأْسَهُ** [perhaps a mistranscription for **صَلَعَ رَأْسَهُ** and primarily signifying *He made his head bald in the fore part:*] † *he shaved his head.* (Z, TA.) = **صَلَعَ** said of such as is termed **عَدِيُوطٌ**, [but the verb in this sense is probably **صَلَعَ**, (see this latter,)] *He voided his ordure (أحدث) on the occasion of جماع.* (TA.)

2. **صلع**: see above, last sentence but one. — **صَلَعَتِ الحَيَّةُ** † *The serpent came forth from concealment (برزت) without any earth, or dust, upon it.* (Ibn-'Abbád, O, K, TA.) [But in the O, the verb in this and the following senses is carelessly written without the sheddeh.] = **صَلَع**, inf. n. **أَعْدَرٌ**, (said of a man, IAqr, TA,) i. q. **أَعْدَرٌ**