

gardliness, *إِنَّ الشَّجُورَ قَدْ تُحَلَبُ* [Verily the she-camel that grumbles (or that grumbles much) on being milked is sometimes milked]. (A'Obeyd.)

مُضَجِرٌ act. part. n. of 4: pl. مَضَاجِرٌ and مَضَاجِيرٌ. (S, K.)

ضَجِرٌ: see مَضَجِرٌ.

ضجع

1. ضَجَعَ, aor. ضَجَعُ, inf. n. ضَجُوعٌ and ضَجُوعٌ, [He lay upon his side; or] he laid his side upon the ground; [and simply he lay; and he slept;] as also ضَطَّجَعَ (S, Mgh, K, TA,) which is also expl. as syn. with نَامَ, [which has the second and third of the meanings mentioned above,] and with اسْتَلَقَى, [which has the third of those meanings,] (TA,) the ط being substituted for the ت of ضَجَعَ, (Lth, S, Mgh,) and ضَجَعَ (S, Mgh, K,) and ضَطَّجَعَ (S, L, K, in the CK [erroneously] الضَطَّجَعَ,) the ض in ضَطَّجَعَ being changed into ط, which is the letter nearest in sound thereto, because the combination of two such letters as ض and ط is disliked, (S, L,) the same change occurring in اضْطَرَادٌ for اضْطَرَادٌ (Az, TA,) though this change is anomalous; (L;) and ضَجَعَ likewise signifies the same as ضَجَعَ; (Mgh;) [and] so does ضَجَعَ (K, TA,) as quasi-pass. of the trans. verb اضجع. (TA.) — [And accord. to Freytag, it occurs in the Deewán of the Hudhalees as signifying *He declined from the way.*] — ضَجَعَ الضَّجْرُ means † [The star, or asterism, or the Pleiades,] inclined to setting; as also ضَجَعَ (K, TA,) inf. n. تَضَجِيعٌ. (TA.) And ضَجَعَتِ الشَّمْسُ is a dial. var. of ضَجَعَتِ (TA,) which means † The sun approached the setting; (S, K, TA;) like ضَرَعَتِ. (S, TA.) — ضَجَعَ فِي أَمْرِهِ † He was, or became, weak in his affair; as also ضَجَعَ; and so ضَجَعَ, like فَوَّجَ [in measure], on the authority of IKṬṬ. (TA. [See also 2, and 5, and 6.]) And ضَجِعَ فِي رَأْيِهِ [not a mis-transcription for ضَجَعَ, as is shown by its part. n., q. v.,] † He was, or became, weak in his judgment, or opinion. (TA.)

2: see above, in two places. — ضَجَعَ فِي الْأَمْرِ (Mgh, K,) inf. n. تَضَجِيعٌ (S,) † He fell short of doing what was requisite, or due, in the affair; (S, Mgh, K, TA;) and was, or became, weak therein. (Mgh.) [See also ضَجَعَ فِي أَمْرِهِ, and see 5, and 6.] — Hence, التَضَجِيعُ فِي النِّيَّةِ † The wavering, or vacillating, in intention, and not making it to take effect. (Mgh.)

3. ضَاجِعَةٌ (S, TA,) inf. n. مَضَاجِعَةٌ, He lay upon his side, or simply he lay, or slept, with him. (TA.) And ضَاجِعَةٌ (Mgh, TA,) inf. n. as above, (Mgh,) He lay, or slept, with her, (Mgh, TA,) namely, his girl, or young woman, (TA,) in, or on, one bed, (Mgh,) or in one innermost garment. (TA.) — And hence, ضَاجِعَةُ الْهَمِّ † Anxiety clave to him. (TA.)

4. اَضْجَعْتَهُ (S, Mgh, K,) inf. n. اِضْجَاعٌ (TA,) I laid him upon his side; (S, Mgh;) I laid his side upon the ground. (K.) — And † I lowered it, or depressed it, namely, a thing. (K, TA.) — اَضْجَعَ الرَّمْحُ الطَّعْنَ † [app. The spear made the thrusting to be in a downward direction]. (TA.) — اَضْجَعَ جُودَانَهُ † He emptied his sack, it being full. (O, K.) — اِضْجَاعٌ in relation to the vowel-sounds is † like اِئْمَالَةٌ and اِخْفَاضٌ. (K, TA. [See arts. اِئْمَالٌ and اِخْفَاضٌ.]) = See also 1, in two places.

5. تَضَجَعَ فِي الْأَمْرِ † He held back in the affair, (S, K, TA,) and did not undertake it. (S, TA.) [See also 1, and 2, and 6.] — And تَضَجَعَ السَّحَابُ † The clouds continued raining (أَرَبٌ) in the place. (S, K, TA.)

6. تَضَاجَعَ عَنْ أَمْرٍ كَذَا وَكَذَا † He feigned himself unmindful, or heedless, of such and such an affair. (Z, TA.) [See also 1, and 2, and 5.]

7: see 1, first sentence.

8. اِطَّجَعَ, and its vars. اِضْجَعَ and اِطَّجَعَ: see 1, first sentence. — اِضْطِجَاعٌ فِي السُّجُودِ † The not drawing up the body from the ground in prostration [in prayer]; (Mgh, TA;) the contracting oneself, and making the breast to cleave to the ground, therein. (K, TA.) [See also its part. n., below.]

ضَجِعٌ [The species of glasswort, or kali, called] غَاسُولٌ for [washing] clothes: n. un. with ة: (K:) accord. to IDrd, the gum of a certain plant, or a certain plant [itself], with which clothes are washed: (O:) of the dial. of El-Yemen: (TA:) and, (O, K,) accord. to Ed-Deenawaree, (O,) i. e. AḤn, (TA,) a certain plant, (K,) resembling small cucumbers, (O, K, TA,) [or] in shape like asparagus, (TA,) but thicker (O, K, TA) in a great degree, (O, TA,) four-sided in the stalks, (O, K, TA,) and having in it an acidity (O, TA,) and a bitterness (مَرَارَةٌ O) or a taste between sweet and sour (مَزَازَةٌ TA): it is crushed (يُسَدَّخُ O) or cut into slices (يُشْرَحُ TA) and its juice is expressed into milk such as is termed رَائِبٌ [q. v.], which in consequence becomes pleasant, (O, K, TA,) and somewhat biting to the tongue; and its leaves are put into sour milk, like as is done with the leaves of the mustard: (O, TA:) it is good as an aphrodisiac. (O, K, TA.)

ضَجِعٌ † Inclination: (O, K:) so in the phrase ضَجِعَ فُلَانٌ إِلَى فُلَانٍ † [The inclination of such a one is towards such a one], (O,) or إِلَى [towards me]. (K.)

ضَجَعَةٌ A single act of lying, upon the side or otherwise, or of sleeping: (IAth, O, TA:) a sleep. (K, TA.) — And † Weakness in judgment; (O, K, TA;) as also ضَجَعَةٌ. (K.) One says, ضَجَعَتْ فِي رَأْيِهِ ضَجَعَةٌ † In his judgment is weakness. (O, TA.) — And † Ease; repose; freedom from

trouble or inconvenience, and toil or fatigue; as also ضَجَعَةٌ. (TA.)

ضَجَعَةٌ One whom people often lay upon his side [or throw down]. (K, TA.) — [And app., One who lays others on the side, or prostrates them; as is implied by what here follows.] — † A disease: (K, TA:) because it lays the man upon his bed. (TA.) — See also ضَجَعَةٌ, in two places. — And see ضَجَعَةٌ.

ضَجَعَةٌ A mode, or manner, of lying upon the side [or in any posture], (S, O, Mgh, K,) or of sleeping. (TA.) — And † Sluggishness, laziness, or indolence. (K, TA.) — Also, for ضَجَعَةٌ دَاتٌ † A bed. (JM. [See also مَضْجَعٌ.]) It is said in a trad. that the ضَجَعَةٌ of the Apostle of God was of skins, (IAth, JM, TA,) stuffed with fibres of the palm-tree: (IAth, TA:) meaning his bed. (JM.)

اِضْطِجَاعٌ a gen. n. (O, K) in the sense of اِضْطِجَاعٌ [i. e. The act of lying upon the side, or in any manner; and of sleeping]. (O.)

ضَجَعَةٌ (S, O, K,) and, accord. to the K, ضَجَعَةٌ, but this [as an epithet] has the meaning first assigned to it above, (TA,) and ضَجَعِيَّةٌ and ضَجَعِيَّةٌ and ضَجَعِيٌّ and ضَجَعِيٌّ (O, K,) the last two [in the CK, erroneously, ضَجَعِيٌّ, but] like قَعْدِيٌّ and قَعْدِيٌّ (O,) and ضَاجِعٌ (K,) [or this last is a simple part. n.,] † A man who lies upon his side [or in any manner, or sleeps,] much, or often: (S, O, K, TA:) sluggish, lazy, or indolent: (S and O in explanation of the first, and K in explanation of all:) or who keeps to the house or tent; seldom, or never, going forth; nor rising and speeding to do a generous deed: or impotent and stationary: (K, TA:) [or,] accord. to IB, ضَاجِعٌ and ضَجَعِيٌّ and ضَجَعِيٌّ signify one who is content with his poverty, and betakes himself to his house or tent. (TA.)

ضَجَعِيٌّ and ضَجَعِيٌّ: see each in two places in the next preceding paragraph.

ضَجَعِيَّةٌ and ضَجَعِيَّةٌ: see ضَجَعَةٌ.

ضَجُوعٌ A water-skin (قِرْبَةٌ) that makes the drawer of water to lean by reason of its heaviness. (Ibn-'Abbád, O, K.) — A wide دَلْوٌ [or leathern bucket]; (Ibn-'Abbád, O, K;) as also ضَاجِعَةٌ. (Ibn-'Abbád, O.) — † A cloud (سَحَابَةٌ) slow by reason of the abundance of its water. (IDrd, O, K, TA.) — A well (بُئْرٌ) hollowed in the sides, the water having eaten its interior. (AA, O, K.) — A she-camel that pastures aside. (A'Obeyd, O, K.) — A wife contrarious to the husband. (Ibn-'Abbád, O, K. [See also اَضْجَعٌ.]) — And † A man weak in judgment; (IDrd, O, K;) as also مَضْجُوعٌ. (K.)

ضَجِيعٌ [A bedfellow]. ضَجِيعُكَ means He who lies, or sleeps, with thee; (S, O, Mgh;) i. q. مَضَاجِعُكَ; (K;) which latter is likewise applied to a female; as also ضَجِيعَةٌ: and you say,