

And ضَمِتُ *I was wronged*, &c. : of which there are three dial. vars. ; one says of a man ضَمِيرٌ ; and ضَمِيرٌ , with [the pronunciation termed] إِشْمَامٌ ; and ضَوْمٌ ; like as we have said respecting بَيْعٌ . (§.) One says, مَا ضَمِتُ أَحَدًا وَمَا ضَمِتُ [I have not wronged any one, and I have not been wronged]; i. e. no one has wronged me. (TA.) It is said in a trad., as some relate it, لَا تَضَامُونَ فِي رُؤْيَتِهِ [or تَضَامُونَ or تَضَامُونَ Ye will not be wronged in the seeing Him]. (M. [For other readings and explanations of this trad., see 3 in art. ضَر.]])

3 and 6 : see the preceding paragraph.

10 : see 1, in two places.

ضَمِيرٌ *Wrong*; i. e. *wrongdoing*; or *wrongful*, *unjust*, *injurious*, or *tyrannical*, *treatment*: (§, K;) an inf. n. which is pluralized; its pl. being ضَمِيرٌ . (M, K.)

ضَمِيرٌ *The side of a mountain*, (§, M, K,) and of an [eminence such as is termed] أَكْمَةٌ . (M.)

ضَامِرٌ *Wronging*, or a *wrongdoer*: pl. ضَامَةٌ : the latter occurring in the prov., تَأْتِي بِكَ الضَّامَةُ [The wrongdoers bring thee, or cause

thee to come, to the covert of the lion]; meaning, the wrong of the wrongdoers requires thee to cast thyself into destruction: applied in offering an excuse for venturing upon that which is perilous: or, as some relate it, الضَّامَةُ, from الضَّمُّ; meaning "want, or the object of want, that brings thee and causes thee to have recourse [to a thing]." (Meyd.)

مَضْمِيرٌ *Wronged*; *treated wrongfully*, *unjustly*, *injuriously*, or *tyrannically*: as also مُسْتَضَامٌ (§, K, *TA.)

مُسْتَضَامٌ : see what next precedes.