

and spreading it, around. (En-Nadr, O.) = **اعصف الزرع** The corn, or seed-produce, put forth its **عصف** [q. v.]: (S, O, K:) or its **عصف** became long: or it attained to the time for its being cut, or clipped. (TA. [See 1, last sentence.])

5: see 1, second sentence.

8: see 1, last sentence but one.

10. **استعصف الزرع** The corn, or seed-produce: produced its culm, or jointed stalk. (TA.)

عصف The herb (بقل) of corn, or seed-produce: (Fr, S, O, K:) and (TA) the leaves, or blades, of corn, or seed-produce; (MA, *Mgh, TA;) as also **عصوف**; each a pl. of **عصفة**: (MA: [or rather **عصف** is a coll. gen. n. of which **عصوف** is the pl. and **عصفة** is the n. un.:]) or the leaves, or blades, that are upon the stalk of corn, or seed-produce, and that dry up and crumble; as also **عصفة** and **عصيفة** and **عصافة**: or the leaves, and what is not eaten, thereof: in these three different senses it is expl. as used in the **Kur** lv. 11: (TA:) or it there means the stalk, or stem, of corn: (Fr, S voce **رئحان**;) or straw; (Jel, TA;) and so **عصيف** **الزرع**; (M voce **تبن**;) or **عصيفة** **الزرع**: (so in copies of the **K** voce **تبن**;) and **عصوف** signifies straws: (IAar, TA:) or **عصف** signifies dry leaves, like straw: (Bd in lv. 11:) or corn, or seed-produce, or barley, cut while green, for fodder; syn. **قصيل**: (En-Nadr, TA:) or leaves of corn, or seed-produce, that are cut, and eaten while fresh: or the leaves of the ears of corn; as also **عصيفة**: or what are cut thereof; as also **عصيف**: or both signify the leaves, of corn, that incline in its lower part, and which one cuts off, in order that it may become lightened: or the former signifies the ears, themselves, of corn: and the pl. is **عصوف**. (TA.) **كعصف مأكول**, in the **Kur** [cv. last verse], means Like corn of which the grain has been eaten and the straw thereof remains: (El-Hasan El-Basree, S, O, K:) or like leaves of which the contents have been taken and which remain without any grain therein: (O, K:) or like **عصف**, (O,) or leaves, (K,) which the beasts have eaten: (O, K:) or, as Sa'eed Ibn-Jubeyr is related to have said, like barley growing or growing forth [that has been eaten]. (TA.) — And IAar says, (O, TA,) [the pl.] **عصوف**, (O, K, TA,) with damm to the ع, (TA,) [in the **CK**, erroneously, **عصوف**,] signifies Handfuls of reaped corn; syn. **كدر** [a coll. gen. n. of which the n. un. is **كدرة**]: (O, TA:) in the copies of the **K**, **كدرة**; and in the L, **كد**. (TA.) — And accord. to IAar, (O,) **عصوف** signifies also Wines; syn. **خمر**. (O, L, K. [In the **CK** **خمرة**; and in the TA, as from the **K**, **خمر**.])

عصفة [as an inf. n. un. of 1 signifies A gust, or strong puff, of wind. — And hence,] † The odour, (K,) or fragrance (فحة) of odour, (Z, TA,) or exhaled odour, (IF, O,) of wine: (IF, Z, O, K,

TA:) likened to the **عصفة** of wind. (Z, TA.) — See also **عصف**, in three places.

عصفان A seller of **تبن** [i. e. straw, or straw that has been trodden, or thrashed, and cut]. (IAar, O, TA.)

عصوف: see **عاصف**. — Hence, (Z, TA,) † **Swift**; applied to a she-ostrich, and to a she-camel (S, O, K, TA) that goes swiftly with her rider; (S, O, TA;) likened to the wind in the swiftness of her course: (Z, TA:) pl. **عصف**: (TA:) and † **عاصف** is applied in like manner to a she-camel as meaning swift; (Sh, TA;) and so too is † **معصفة**. (TA.)

عصيف: see **عاصف** = and see also **عصف**, in two places.

عصافة What has fallen from the ears of corn, [app. when they are trodden, or thrashed, consisting] of the straw, (S, O, K, [but in the **CK** **التبن** is put in the place of **التبن**,]) and the like. (S.) See also **عصف**. Also What the wind has carried away. (TA.)

عصيفة The combined leaves in which are the ears of corn: (S, O, K, TA:) or the leaves that open from around the fruit: or the heads of the ears of wheat. (TA.) See also **عصف**, in three places.

عاصف (S, O, Msh, K) and **عاصفة** (O, Msh, K) and **عصوف** [but this app. has a more intensive meaning] (S, O, K) [and † **عصيف** as used in "Fakihet el-Khulafa" p. 196 line 18 but not found by me in this sense in any lexicon] and † **معصف** (S, O, K) and † **معصفة** (S, O, Msh, K) Wind blowing violently, or vehemently: (S, O, Msh, K:) pl. of the first **عواصف**, and of the second **عاصفات**; (Msh;) and of the last two † **معاصف** and † **معاصيف**; and † **معصفات** [pl. of **معصفة**] which signifies winds that raise the clouds and the winds. (TA.) — One says also **يوم عاصف**, (Fr, S, O, Msh,) because of the violent blowing of the wind therein, (Fr, O, Msh,) **عاصف** in this case being an instance of **فَاعِل** in the sense of **مَفْعُولٌ فِيهِ** (S, O,) like as one says **يوم بارد**, (Fr, O,) or like **ليل نائم**; the meaning being, A day in which the wind blows violently, or vehemently: (S, O:) this is the meaning in the phrase **في يوم عاصف** (Fr, O, K) in the **Kur** [xiv. 21]: or this phrase may mean **في يوم عاصف الريح** [in a day violent, or vehement, in respect of the wind], because the wind is mentioned in the former part of the sentence. (Fr, O.) — See also **عصوف**. — **عاصف** also signifies † An arrow turning aside, or declining, from the butt; (El-Mufaddal, O, K, TA;) pl. **عصف**; a tropical meaning: (TA:) and anything inclining, or declining. (El-Mufaddal, O, K.)

معصف, and the fem., and pls.: see **عاصف**, in five places: — and for the fem., see also **عصوف**.

مكان معصف A place abounding with corn, or seed-produce: (Lh, S, L:) or with straw. (Lh, L.)

عصفر

Q. 1. **عصفر** He dyed a garment, or piece of cloth, with **عصفر**. (S, O, Msh, K.)

Q. 2. **تعصفر** It (a garment, or piece of cloth,) became dyed with **عصفر**. (S, O, K.)

عصفر [Safflower, or bastard saffron; i. e., *cnicus*, or *carthamus tinctorius*;] a certain dye, (S, O,) or plant, (Msh, K,) well known, (O, Msh,) with which one dyes, (M,) the first juice (سلافة) of which is called **جربال**, (TA,) and one of the properties of which is that it causes tough meat to become thoroughly cooked, so as to fall off from the bone, (K, TA,) when somewhat thereof is thrown into it: (TA:) its seed is called **قرطمر**: (K:) there are two kinds of it; one of the cultivated land, and one of the desert; and both grow in the country of the Arabs: (M, TA:) it is an Arabicized word. (Az, TA.)

عصفور (S, O, Msh, K, &c.) and **عصفور**, (Ibn-Rasheek, MF,) but the latter is not an approved form, because there is no chaste word of the measure **فَعْلُولٌ**, (MF, TA,) [The sparrow;] a certain bird, (S, O, K,) well known; (Msh:) accord. to AHat, the same that is called the **نقار**; the male black in the head and neck, the rest of it inclining to ash-colour, with a redness in the wings; the female inclining to yellowness and whiteness: (O:) the word is masc.: (TA:) fem. with ة: (S, O, K:) pl. **عصافير**. (Msh.) Accord. to Hamzeh, it is so called because it was disobedient, and fled, **عصى وفر**. (MF, TA.) [This, I believe, is said to have been the case when the beasts and birds &c. were summoned before Adam, to be named by him. See the **Kur** ii. 29—31.] — [It is also applied to Any passerine bird. And hence,] **عصفور الجنة** [The passerine bird of Paradise; meaning] the swallow; syn. **الخطاف**. (ISd in TA art. **خطف**, and IB in TA art. **وط**.) — [Also, sometimes, Any small bird.] — **طار** **طائر**: [lit., The sparrows of his head flew;] is a prov., meaning † he became frightened; as though there were sparrows upon his head when he was still, and they flew away when he was frightened: (Meyd:) [or he became light, or inconstant: or he became angry: like **طار طائره**: (sec **طائر**):] or he became aged. (TA.) — **نقت** **عصافير بطنه** [lit. The sparrows of his belly cried], (K,) like **نقت ضفادع بطنه**, alluding to the intestines, is also a prov., (TA,) meaning † he was, or became, hungry. (K, TA.) In like manner also one says, **لا تأكل حتى تطير عصافير بطنك**, meaning † Eat thou not until thou be hungry. (TA.) — **أصافير المنذر** is an appellation of † Certain excellent camels, that belonged to kings: (S, O, K:) or certain excellent camels that belonged to En-Noqman Ibn-El-Mundhir were called **أصافير المنذر**. (T, TA.) — **العصفور** also signifies The