

sultry] heat. (TA.) — **عَكٌّ** applied to a man, (S, O,) Tough, strong, (AZ, S, O, TA,) and compact. (AZ, TA.) — **أَثَرَزَ إِزْرَةَ عَكٍّ وَكٌ**, (S, O, K,) and **إِزْرَةَ عَكِّي**, (S,) or **عَكِّي وَكِي**, (O, K,) He wore a waist-wrapper so that he made its two ends to hang down and drew together the rest of it [round his waist]. (S, O, K.)

عَكَّةٌ (Lth, S, O, K) and **عَكَّةٌ** (Lth, S, K) and **عَكَاكٌ** and **عَكَاكٌ** (K) and **عَكِيكٌ** and **عَكَاكٌ**, (S, O, K,) which last is also a pl., (K,) said to be pl. of **عَكَّةٌ**, (O,) [Sultriness; i. e.] vehemence of heat (Lth, S, O, K) in summer (Lth) [with moisture (see the first sentence of this art.) and] with stillness of the wind: (K:) it may be with the south or southerly wind (الجنوب) and the east or easterly wind (الصبح). (TA.) Hence the saying of the rhyming-proser, **إِذَا طَلَعَ السَّمَاءُ ذَهَبَ، إِذَا طَلَعَ السَّمَاءُ ذَهَبَ** [When the aurora rises aurorally, the sultriness goes, or rather has gone, (see السَّمَاءُ, and another ex. of العَكَاكُ there cited,) and the pressing, or crowding, at, or to, the water becomes little]. (O.) — See also **عَكٌّ**. — And see **عَكَّةٌ**, in two places.

عَكَّةٌ: see **عَكَّةٌ**. — Also A sand heated by the sun; (T, S, O, K;) and so **عَكَّةٌ**: (K:) pl. of the former **عَكَاكٌ**. (TA.) — And The access of a fever, on the occasion of the first tremour, or shivering, thereof; as also **عَكَّةٌ**. (K.) — And **العَكَّةُ**, (K,) or **عَكَّةُ العِشَارِ**, (S, O,) A colour that overspreads she-camels when they have conceived, (S, O, K,) like the **كُفُّ** of the woman. (K.) — And The receptacles, (S, K,) or [correctly] one of the receptacles, (O,) for clarified butter, (S, O, K,) smaller than the **قِرْبَةُ**; (K;) said by ISk to be like the **شُكُوَّةُ**, [i. e. it is a skin of a sucking kid, (see **شُكُوَّةٌ**, and **وَطْبٌ**)] in which clarified butter is put: (S, O:) or, accord. to I Ath, a round receptacle of skins, for clarified butter and honey, but more particularly for clarified butter: (TA:) pl. **عَكَاكٌ** and **عَكَاكٌ**. (S, O, K.) One says of a woman, **سَيَنْتَ حَتَّى صَارَتْ كَالْعَكَّةِ** [She became fat so that she was like the skin of clarified butter]. (El-Jurjaneé, TA.)

عَكَّةٌ: see **عَكَّةٌ**.

عَكِّي: see **عَكٌّ**, last sentence.

عَكِّي The **سَوِيْقُ** [or meal of what has been parched, or perhaps of what has been dried in the sun,] of the **مَقْلُ** [or fruit of the Theban palm]. (O, K.)

عَكَاكٌ: see **عَكَّةٌ**.

عَكَاكٌ: see **عَكَّةٌ**, in two places.

عَكِيكٌ: see **عَكٌّ**, in three places: and also **عَكَّةٌ**.

عَكْوَكٌ, inadvertently said by J [and in the O] to be of the measure **فَعَلَعٌ**, whereas it is of the measure **فَعَوَلٌ**, like **عَطْوَدٌ**, (IB, TA,) Fat and Bk I.

short, with toughness: (S, O:) or short, compact and strong, (K, TA,) of middling make: (TA:) or fat: (K, TA:) or tough and strong. (TA.) — And A place rugged and hard: (S, O:) or [simply] hard: or soft, or plain. (K.)

عَكْوَاكٌ Plump, fat, and short. (Ibn-Abbád, O.)

عَكَّ A horse that runs a little and then requires to be struck (S, O, K, TA) with the whip. (TA.) — And A man contentious, disputatious, or litigious; (O, K;) difficult to be managed. (O.)

أَبِلٌ مَعَكْوَةٌ Camels confined, or kept within bounds. (S, O.)

عكب

عَكَبٌ and **عَكَابٌ** and **أَعَكَبٌ** quasi-pl. ns. of **عَكَبْتُ**, which is mentioned under this head by J and IM and others. (TA.) See art. **عكب**.

عكد

1. **عَكَدْنِي**, (O, K,) aor. -, (K,) inf. n. **عَكَدٌ** [q. v. infra], (TK,) It (an affair) was, or became, possible, or practicable, to me. (O, K.) — **عَكَدَ إِلَيْهِ** He had recourse, betook himself, or repaired, to him for refuge, or protection; (O, K;) as also **عَكَدَ إِلَيْهِ**; (O, K; omitted in the TA;) and **عَكَدَ إِلَيْهِ**, (O, TA,) and **عَقَدَ** likewise; (TA;) so too **عَكَدَ بِهِ**; (TA;) which last signifies (O, K) also (TA) he stuck to him, or it. (O, K, TA.) See also 8. [And see 10.] — **عَكَدَ**, (S, O, L, K,) aor. -, (L, K,) inf. n. **عَكَدٌ**; (L;) said of a [lizard of the species termed] **ضَبٌّ**; (S, O, L, K;) and in like manner said of a camel; as also **أَسْتَعَدَّ**; (K;) or in like manner [**عَكَدْتُ**] said of a she-camel; and **أَسْتَعَدَّ** said of a boy; (O;) He became fat, (S, O, L, K,) and hard in his flesh. (L.)

4: see the preceding paragraph.

8. **أَعْتَدَهُ** He (a man, O) kept, or clave, to it, (O, K,) namely, a thing; (O;) like **عَكَدَهُ**. (TA.)

10. **أَسْتَعَدَّ** He (a bird) drew close, or betook himself, to a thing, in fear of the birds of prey. (O, K.) And **أَسْتَعَدَّ بِحَجَرٍ**, or **بِشَجَرٍ**, He (a [lizard of the species termed] **ضَبٌّ**) betook himself, or repaired, for refuge, or protection, to a stone, or to trees, in fear of the eagle or the hawk. (T, M, O, TA.) — And, said of water, It collected. (TA.) — See also 1, in two places.

عَكْدٌ: see **مَعَكْوَدٌ**: — and see also what here follows.

عَكْدٌ, (so accord. to the O and my MS. copy of the K,) or **عَكْدٌ**, (so accord. to the L and the copy of the K followed in the TA,) [in the CK **عَكْدٌ**,] The middle of a thing. (O, L, K.) — See also **عَكْدَةٌ**.

عَكْدٌ Fat, (S, O, L, K,) and hard in his flesh; (L;) applied to a [lizard of the species termed] **ضَبٌّ**, (S, O, L, K,) and to a camel: (K:) fem.

with **ة**, (S, O, L, K,) applied to a she-camel. (S, O, L.)

عَكْدَةٌ The [rump-bone called] **عُضْصُ** (IAar, O, K) and **فُضْفُجٌ**; both of which signify the same thing. (IAar, O. [But they are differently expl. by different authors.]) See also **عَكْدَةٌ**, in two places. The pl. is **عَكْدٌ**. (L.) — And The hole, or burrow, of the [lizard called] **ضَبٌّ**. (O, K.) — And Power, or strength. (O, K.)

عَكْدَةٌ The root of the tongue; (S, O, L, K;) as also **عَكْدَةٌ** and **عَقْدَةٌ**; (L;) i. e. the thick part thereof: (TA in art. **عقد**:) or the main part thereof: or the middle thereof. (L.) — And The root of the tail; (O, L;) as also **عَكْدَةٌ** [q. v.]. (L.) The pl. is **عَكْدٌ** [or rather this is a coll. gen. n. of which **عَكْدَةٌ** is the n. un.]. (L.) — Also The base of the heart, (O, L, K, TA,) between the two lungs. (L, TA.) — And A feather with which bread is marked with points, like dots. (O, K.)

مَعَكْدٌ A place to which one has recourse, or betakes himself, for refuge, or protection. (O, K.)

مَعَكْوَدٌ Possible, or practicable. (K. [Omitted in the O and in the TA, except in as far as it is implied by what here follows.]) One says, **أَمْرٌ مَعَكْوَدٌ أَنْ تَفْعَلَ كَذَا**, (O, TA,) and **مَعَكْوَدُكَ أَنْ تَفْعَلَ كَذَا**, (O,) meaning *The utmost that is possible, or practicable, to thee is thy doing such a thing*: (O, TA:) and **هَذَا الْأَمْرُ عَكْدُكَ** *The utmost that is possible, or practicable, to thee is this affair*. (TA.) — Also Remaining, staying, dwelling, or abiding, and keeping close. (O, K.) And Imprisoned, or confined. (Yaakoob, O, K.) — And, applied to food, Unfailing, constant, or permanent; (O, K, TA;) and prepared. (TA.)

مُسْتَعَدٌّ مَاءٌ [A place in which water collects: see 10]. (TA.)

عكر

1. **عَكَرَ**, aor. -, (S, O, Msb) and -, (Mgh, Msb,) inf. n. **عَكَرٌ** (S, O) and **عَكْرٌ** (O) [and **مَعَكَرٌ**, occurring in the Ham p. 200], He, or it, (a thing, Msb,) turned, or inclined; (S, O, Msb;) turned back; returned: (Mgh, Msb:) and **انْعَكَرَ** [likewise] signifies he, or it, turned or inclined; or became turned or inclined. (O.) — **عَكَرَ بِهِ بَعِيرُهُ** His camel turned with him towards his family, and overcame him; like **عَجَرَ بِهِ** [q. v.]; (S, O;) overcame him, and turned back. (Msb.) — **عَكَرَ** **عَلَى الشَّيْءِ**, aor. -, inf. n. **عَكَرٌ** and **عَكْرٌ**; and **انْعَكَرَ**; He turned back, or returned, against the thing. (K.) You say **قَرَمِنَ قِرْنَهُ ثُمَّ عَكَرَ عَلَيْهِ بِالرُّمْحِ** [He fled from his adversary, or wheeled about widely from him, then] turned back against him with the spear: (A, TA:) and **انْعَكَرَ** [likewise] signifies he turned back [against his adversary] after fleeing, or wheeling about widely [from him]. (IDrd, O.) [Hence, **عَكَرَ عَلَيْهِ** † It (a saying) contradicted it, namely, another saying; it was contradictory, or repugnant, to it. See an