

فَيَخَانُ: see 1 in art. فوخ. Accord. to Kr and the K, فَيَخُ signifies *A spreading, or becoming diffused*; like فَيَخُ: (TA:) but ISd expresses doubt of the correctness of this: (L, TA:) it is [said to be] an inf. n. in this sense. (TK.) — See also 4.

2. فَيَخُ العَجِينَ *He made the dough like the سَكْرَجَة* [or فَيَخَة (q. v.) in form]. (TA.)

4. افاخ, (L,) inf. n. اِفَاخَة, (L, K,) *He (a man, L) emitted wind from the anus, with a sound*; (L, K;) as also فَاخُ: (L:) or *he voided excrement with an emission of wind.* (L, K.) [See also art. فوخ.] — افاخ, said of a man, signifies also سَقَطَ فِي يَدِهِ [i. e. *He repented of what he had done*; &c.]. (K.) — And افاخ مِنْ فُلَانٍ *He (a man, TA) turned away from, avoided, shunned, and left, such a one*; syn. صَدَّ عَنْهُ. (K.)

فَيَخَة *A state of dilatation of the place of exit of the urine.* (IAqr, K.) — And *A tangled, luxuriant, or dense, and abundant, state of herbage.* (K.) — And *Vehemence, or intensesness, of heat.* (K, TA.) — And *A [kind of] small saucer, or cup, such as is called سَكْرَجَة* [q. v.]: (K:) pl. فَيَخَات. (O and K voce سُفْرَج.)

فيد

1. فَادَتْ لَهُ فَائِدَة. (T, S, A, O, L, Mṣb, K,) aor. تَفِيدُ, (S, A, O, &c.) inf. n. فَيْدُ, (Mṣb,) [*Profit, or advantage, or the like, (see فَائِدَة)*] accrued to him; (T, S, A, O, L, Mṣb, K;) or came to him. (IKtt, TA.) — And فاد, aor. يَفِيدُ, (T, S, M, O, L, K,) inf. n. فَيْدُ, (M, O, L,) said of property, *It continued, or belonged or appertained, syn. تَبَيَّنَتْ, (T, S, M, O, L, K,) لَهُ to him*; (T, S, M, O, L;) as also فاد, aor. يَفُودُ, (M in art. فود,) inf. n. فُودُ: (K in that art.:) *or went away, passed away, or departed.* (K.) [But this last meaning, which I find only in the K, in relation to فاد, in this art. and in art. فود, may be taken from what next follows, and relate to property as applied to cattle.] — And فاد, aor. as above, (T, M, L, K, and S &c. in art. فود,) and so the inf. n., (IAqr, T, L, and K in art. فود,) *He (a man, M, TA) died*; (T, M, L, K, and S &c. in art. فود;) as also فاد, aor. يَفُودُ, (S and K &c. in art. فود,) inf. n. فُودُ; (K &c. in that art.:) and so فَازَ and فَاطَ; (TA:) i. q. فَات. (A.) One says, مَا فَادَ حَتَّى بَلَغَ [i. e. *He did not die until his means of subsistence became exhausted*]. (A.) — And فاد, aor. as above, (S, M, O, L, K,) and so the inf. n., (S, O, L,) *He walked with an elegant and a proud and self-conceited gait, with an affected inclining of his body from side to side*; (S, M, O, L, K;) as also تَفِيدُ. (T, S, M, L, K.) — And, (M, L, K,) accord. to some, (M, L,) *He was cautious of a thing, and turned aside from it.* (M, L, K.) [See also 2.] — فاد said of saffron, and of the plant called ورس, *It became pulverized, or reduced to powder by its being bruised*

or brayed. (IKtt, TA.) = فاده, aor. يَفِيدُهُ, (S, L, K,) inf. n. فَيْدُ, (L,) *He mixed it, (namely, saffron, K,) or moistened it with water &c.*; syn. دَاغَهُ, (S, L, K;) from which it is formed by transposition [accord. to the lexicologists; but not accord. to the grammarians, because it has an inf. n.]; (TA:) as also فاده, aor. يَفُودُهُ, (T, M, L, &c., in art. فود,) inf. n. فُودُ: (K in that art.:) and *he bruised, or brayed, it, (namely, saffron, and the plant called ورس) and then wetted it with water*: (L in art. فود:) and فَادَتْهَا she (a woman) *rubbed it (namely perfume) in water, in order that it might dissolve.* (M, L.) = فَادِ الْمَلَّةَ عَنِ الْحَبْزَةِ, inf. n. فَيْدُ; and افادها; *He removed the hot ashes from the cake of bread*; syn. اَزَالَهَا. (TK.) [In the O and K, this meaning of these two verbs is vaguely intimated, only by the words, الْفَيْدُ اَنْ الْخَبْزَةَ تَفِيدُ بِيَدِكَ الْمَلَّةَ عَنِ الْخَبْزَةِ.]

2. فَيْدُ مِنْ قَرِينِهِ (Th, M, L) *He turned away from, or avoided, his adversary*: (Th, L:) or *he fled from him.* (M.) [See a similar meaning of فاد, above.] = And فَيْدُ, (T, O, K,) inf. n. تَفْيِيدُ, (L, K,) *He augured evil from the cry of the [bird called] قَيَاد.* (T, O, L, K.)

4. افاده *He gave it, namely, property, (AZ, Ks, T, S, M, O, L, K,) to another*: (AZ, Ks, T, S, M, L:) and افاده مَالًا, inf. n. اِفَادَة, *He gave him property.* (Mgh, Mṣb.) It belongs to this art. and to art. فود. (M in art. فود.) — [And *He, or it, profited, advantaged, or benefited, him*; فَائِدَة being understood. Hence,] one says, اِنْ اَفَدْتَنِي حَرْفًا [If thou teach me a word, thou givest me what is worth a thousand dirhems]. (A in art. صغد.) — [Hence, also, افاد said of a word, and a phrase, *It had, or performed, a useful office, as expressive of a meaning, or as contributing to the expression thereof, or as adding to a meaning previously expressed. And hence, It imported, or conveyed, a meaning; and particularly, when said of a phrase, a complete meaning, so that a pause might be well made after writing it*; فَائِدَة being understood.] = See also 10. — And see 1, last signification. — Also, افاده, inf. n. as above, *He killed him; destroyed him; slaughtered him*; namely, a man, and a beast. (T, L, and K* in art. فود.)

5. تَفِيدُهُ, as intrans.: see 1, latter half. = تَفِيدُهُ: see 10.

6. هُمَا يَتَفَايِدَانِ بِالْمَالِ بَيْنَهُمَا *They two give, of the property, each to the other; or profit, or benefit, each other therewith*: (ISh, T, O, K:) you should not say يَتَفَارِدَانِ: (K:) and هُمَا يَتَفَايِدَانِ الْعِلْمَ *They two impart knowledge, each to the other*: (K in art. فود [q. v.]:) or, in the opinion of MF, both of these verbs are allowable. (TA.)

10. اسْتَفَادَهُ (T, S, M, &c.) *He gained it, acquired it, or got it, for himself, namely, property [&c.]*; (T, M, S, Mgh, Mṣb, and L and K in art. فود;) and افاده is syn. therewith, (S, M, A, Mgh, O, L, Mṣb, K,) as used by some, (Mṣb,) having two

contr. significations, (K,) though disallowed by others, (Mṣb,) or it is more chaste than the former; (Mgh;) and تَفِيدُهُ signifies the same. (M, and K in art. فود.) — [And *He derived it, learned it, or inferred it.* — And استفاد منه *He gained, or derived, profit, advantage, or benefit, from him, or it*; فَائِدَة being understood.]

فَيْدُ Saffron: (IAqr, TA voce مَلَاب:) or the leaves of saffron: (L:) or saffron mixed, or moistened with water &c. (S, O, L, K.) — And The hair upon a horse's lip. (T, S, O, K.)

[فَيْدُ expl. by Golius as signifying (on the authority of Meyd) *Vir pusillanimus pavidusque*, is app. a mistake for فَيْدُ.]

فَيَادُ (T, S, M, A, O, L, K) and فَيَادَة, (T, S, O, L, K,) in which latter the ē is added to render the epithet intensive, (T, L,) *A man who walks with an elegant and a proud and self-conceited gait, with an affected inclining of his body from side to side.* (T, S, M, A, O, L, K.) One says, فُلَانٌ يَمْشِي عَلَى الْأَرْضِ فَيَادًا مَيَادًا [Such a one walks upon the ground] with an elegant and a proud and self-conceited gait, &c. (A.) — Hence, الفَيَادُ is said to signify *The lion.* (O.) — And *The male of the بَوْم [or owl]*: (T, S, M, O, K:) or i. q. الصَّدَى [which is also said to signify the male of the بَوْم: for other explanations see صَدَى]. (S, O.) — And فَيَادَة, (M,) or this and فَيَادُ, (T, S, O, K,) *One who collects together what he can, and eats it.* (Lth, T, S, M, O, K.)

فَيَادَة: see the next preceding paragraph, in two places.

فَائِدَة a subst. from فَادَ الْمَالُ (M, L, and K in art. فود,) in the sense of تَبَيَّنَتْ; (M, L;) or an act. part. n. from فَادَتْ لَهُ فَائِدَة; (Mṣb;) *Profit, advantage, benefit, or good, which God bestows upon a man, and which he [the latter, consequently] gains, or acquires, and which he produces*: (T, L:) *an accession which accrues to a man*: (Mṣb:) *what one gains, or acquires, of knowledge, (S, A, O, L, Mṣb, K,) and polite accomplishments, (Mṣb,) and property*: (S, A, O, L, K:) *what one has recently acquired, of property, of gold or silver, or a slave, or the like*: (AZ, Mṣb:) and [simply] *profit, advantage, benefit, or utility*: and *good*: and *knowledge*: and *wealth, or property*: (KL:) pl. فَوَائِدُ: (T, O, L, Mṣb, K:) it belongs to this art. and to art. فود: (TA:) some improperly derive it from الْفَوَائِدُ. (MF.) — [Hence, *Utility as expressive of a meaning, or as contributing to the expression thereof, or as adding to a meaning previously expressed, of a word or phrase. And hence, A meaning, or an import, of a word or phrase; and particularly a complete meaning of a phrase, such that a pause may be well made after the uttering thereof.*]

مَفِيدُ [Perfume, &c.] *mixed, or moistened with water &c.*; (S, O, L;) as also مَفُودُ. (As, T in art. فود.)