removed, from the thing, or *affair*. (Mṣb.) — تقبّض عَلَى الأَمْرِ ‡ *He paused*, or *waited, at the thing*, or *affair*; syn. تَوَقَّفَ. (M, A.) — تقبّض إِلَيْهِ † *He leaped*, or *sprang, towards him*. (Ṣgh, Ḳ.) — See also 1; last third of the paragraph.

6. تقابض المُتَبَايِعَانِ [*The two parties in an affair of traffic bartered*, or *exchanged commodities, each with the other*: see 3]. (A.)

7. انقبض *It* (a thing) *became* مَقْبُوض [meaning *taken, taken with the hand, grasped*, or *received*]. (Ṣ.) — See also 5, in six places. — And see 1, in three places, about the middle of the paragraph.

8. اقتبضهُ لِنَفْسِه [*He took it, took it with his hand, grasped it, clutched it, seized it, took possession of it*, or *received it, for himself*]. (A.) See an ex. in 1, before the first break in the paragraph.

قَبْض The act of *taking, taking with the hand*; [*grasping; clutching; seizing;*] *taking possession of*; or *receiving*. (Ṣ, Mṣb.) — And [hence], *Possession*; (Ṣ, TA;) as also ▼ قَبْضَة: (Ṣ, M, Mgh, Mṣb, TA:) or the latter is a n. un. [signifying *an act of taking*, or *taking with the hand; a grasp; a seizure*; &c.]. (TA.) You say, صَارَ الشَّىْءُ فِى قَبْضِكَ, and ▼ قَبْضَتِكَ, *The thing became in thy possession*. (Ṣ, M.*) And هٰذِهِ الدَّارُ فِى قَبْضِى, (TA,) and ▼ قَبْضَتِى, (M, TA,) *This house is in my possession*; (M, TA;) like as you say, فِى يَدِى. (TA.)

قَبْض *i. q.* مَقْبُوض; (Mgh, Ḳ;) like هَدْمٌ in the sense of مَهْدُومٌ, and نَفْضٌ in the sense of مَنْفُوض; (TA;) meaning *What is taken, of articles of property* (Ṣ, M) *of people*: (Ṣ:) *what is collected*, (Lth,) or *taken and collected*, (Mgh,) *of spoils, before they are divided*. (Lth, Mgh.) You say, دَخَلَ مَالُ فُلَانٍ فِى القَبْضِ *The property of such a one entered into what was taken of the articles of property of the people*. (Ṣ.) And إِطْرَحْهُ فِى القَبْضِ (A, Mgh) *Throw thou it among the things that have been taken*: (Mgh:) said to Saạd Ibn-Abee-Waḳḳáṣ, when he slew Sa'eed Ibn-El-'Ás, and took his sword: so in a trad. (TA.) And in another trad. it is said, جُعِلَ سَلْمَانُ عَلَى قَبْضٍ *Selmán was set over spoils that were taken and yet undivided*, to guard and divide them. (Mgh.)

قَبْضَة: [pl. قَبَضَاتٌ:] see قَبْض, in three places. — See also قُبْضَة, in four places. — And see مَقْبِض. — Also, [The *measure of a man's fist, from side to side;*] *four finger-breadths*; (Mgh, Mṣb, voce جَرِيب;) the *sixth part of the common* ذِرَاع [or cubit: but in the present day, the *measure of a man's fist with the thumb erect*; which is about *six inches and a quarter*]: pl. قَبَضَاتٌ. (Mgh, Mṣb, vocibus ذِرَاع and جَرِيب.)

قُبْضَة (Ṣ, A, Mgh, Mṣb, Ḳ) [*A handful;*] *what one takes with the hand*, or *grasps*; (Ṣ, Ḳ;) مِنْ كَذَا [*of such a thing*]; (Mgh;) as, for instance, مِنْ سَوِيقٍ [*of meal of parched barley*]; (Ṣ;) or مِنْ تَمْرٍ [*of dates*]; (Ṣ, A, Mṣb;) i. e. كَفًّا; (Ṣ;) as also ▼ قَبْضَة; (Ṣ, M, A, Ḳ;) but the former is the more common; (Ṣ, Ḳ;) and ▼ قَبِيضَة: (B:) or the first is a subst. in the sense of مَقْبُوض, and the second is a n. un.: (TA:) the pl. of the first is قُبَض. (TA.) You say also, هٰذَا قُبْضَةُ ▼ كَفِّى *This is the quantity that my hand grasps*. (M.) See two other exs. of the second word, and an ex. of the third, in 1, before the first break in the paragraph. It is also said in the Ḳur, [xxxix. 67,] وَالْأَرْضُ جَمِيعًا قُبْضَتُهُ ▼ يَوْمَ القِيَامَةِ, i. e. قُبْضَتُهُ, for قُبْضَة is an inf. n. [of un.] used as a subst., or is for ذَاتُ قُبْضَةٍ, (Bḍ,) and the literal signification is, [*And the earth altogether shall be*] *his handful* [*on the day of resurrection*]; (Bḍ, Jel;) meaning *in his possession* (Jel, TA) *alone*, (TA,) *and at his free and absolute disposal*: (Jel:) Th says, that this is like the phrase هٰذِهِ الدَّارُ فِى قَبْضَتِى, meaning as explained above, voce قَبْض; but this opinion is not valid:) (M:) another reading is ▼ قُبْضَتَهُ, in the accus. case, (M, Bḍ,) as an adv. n.; that which is determinate being thus likened to what is vague; (Bḍ;) and this is allowed by some of the grammarians; but it is not allowed by any one of the grammarians of El-Baṣrah. (M.) It is also said, in the trad. of Bilál and the dates, فَجَعَلَ يَجِىءُ بِهِ قُبَضًا قُبَضًا [*And he set about bringing them* (the pronoun referring to التَّمْر *the dates*) *handfuls by handfuls*]. (TA.)

قُبَضَة, (Ḳ,) or قُبَضَة رُفَضَة, (Ṣ, M, A, TA,) to this latter, not to the former alone, the following explanation applies, (TA,) A man *who lays hold upon a thing, and then leaves it without delay*. (Ṣ, M, A, Ḳ.) And the former, A pastor *who draws his sheep or goats together, not going far and wide in pasturing them*: (Ṣ:) or *who manages well* (A, Ḳ) *for his sheep or goats*, (Ḳ,) or *for his beasts, collecting them together, and, when he finds a place of pasture, spreads them abroad*: (A:) and the latter, a pastor *who manages well, and is gentle with his pasturing beasts, collecting them together and driving them, when their place of pasturage becomes wanting in herbage, and, when they light upon a piece of herbage, leaves them to spread abroad and pasture at pleasure*: (Az, TA:) or *who collects together his camels, and drives them until he brings them whithersoever he will*. (M.) [See also art. رفض.]

قَبِيض: see قَابِض, in three places.

قَبِيضَة: see قُبْضَة, in two places.

قَبَّاض: } see قَابِض; each in two places.
قَبَّاضَة: }

قَابِض *Taking with the hand*: [or *in any manner: taking possession of: receiving*: (see 1:)] *grasping, clutching*, or *seizing, with the hand*: and in like manner, [but in an intensive sense,] ▼ قَبَّاض: (Ḳ:) or the latter is of the dial. of the people of El-Medeeneh, applied to him *who* [*grasps* or] *collects everything*: (Aboo-'Othmán El-Mázinee:) and ▼ قَبَّاضَة [which is doubly intensive]; (Ḳ;) the ة in this last not denoting the fem. gender. (TA.) قَابِض الأَرْوَاح [‡*The taker of the souls*] is an appellation of [the Angel of Death,] 'Izrá-eel, or 'Azrá-eel. (TA.) And القَابِض, one of the names of God, signifies ‡*The Withholder* [or *Straitener* or *Scanter*] *of the means of subsistence*, and *of other things*, from his servants, by his graciousness and his wisdom: and *the Taker of souls, at the time of death*. (TA.) — A bird † *contracting his wing to fly*. (TA.) And hence, (TA,) قَابِض (Ṣ, Ḳ) and ▼ قَبِيض (Ṣ, A, Ḳ) A bird, (Ḳ,) or horse, (A,) or other [animal], (Ḳ,) ‡*quick* (A, Ḳ) *in flight*, or *in going* or *pace*: (Ḳ:) or a man † *light*, or *active, and quick*: (Ṣ:) and [hence, app.,] the latter also signifies † an *intelligent* man, *who keeps*, or *adheres, to his art*, or *work*. (Ibn-'Abbád, Ḳ.) And ▼ قَبِيض الشَّدِّ A horse, (Ṣ, Ḳ, in [some of] the copies of the Ḳ "a man," which is a mistake, though it seems to be also applied to a man, TA,) or a beast of carriage, (L,) † *quick in the shifting of the legs from place to place* [*in running*]. (Ṣ, L, Ḳ.) — A camel-driver † *driving quickly; a quick driver*; and in like manner, [but in an intensive sense,] ▼ قَبَّاض, and [in a doubly intensive sense] ▼ قَبَّاضَة: (Ṣ:) or the last signifies † *driving away rehemently*; the ة denoting intensiveness; and is applied to an ass driving away his she-ass, and to a camel-driver. (M.) [See an ex. of the first, voce عَائِض, in art. عوض.] — [Applied to medicine, food, &c., † *Astringent*, or *constipating*.]

مَقْبَض *A place of taking, taking with the hand*, [*grasping, clutching, seizing,*] or *receiving*: extr. [in form, for by rule it should be مَقْبِض]. (M.) See also what next follows.

مَقْبِض (Ṣ, M, A, Mgh, Mṣb, Ḳ) and ▼ مَقْبَض, (Lth, M, Mṣb, Ḳ,) but the former is the more common and the better known, (Lth,) and ▼ مِقْبَض, (M, Ḳ,) and with ة, (Ḳ,) i. e. ▼ مَقْبِضَة, and ▼ مِقْبَضَة, (M,) The *handle*; or *part where it is grasped*, (Ṣ, M, A,* Mgh,* Mṣb, Ḳ,) *by the hand*, (Mṣb,) or *with the whole hand*; (Ṣ;) of a sword, (Ṣ, A, Mgh, Mṣb, Ḳ,) and ▼ قَبْضَة is said to signify the same; (TA;) or of a knife, (M, A,) and of a bow, (Ṣ, A,) and of a whip, (A,) &c., (Ḳ,) or of anything: (M:) or ▼ مَقْبِضَة or ▼ مِقْبَضَة signifies the place of the hand of a spear or spear-shaft: (ISh:) pl. مَقَابِض. (A.)

مِقْبَض: see مَقْبِض.

مَقْبِضَة and مِقْبَضَة: see مَقْبِض, in two places.

مَقْبُوض pass. part. n. of قَبَضَهُ. See قَبْض, and قُبْضَة. — ‡*Taken* to the mercy of God; (A;) *dead*. (Ṣ.)

مُتَقَبِّض: see what next follows.

مُنْقَبِض, (O, TṢ,) or ▼ مُتَقَبِّض, (Ḳ,) A lion *prepared to spring*: (Ḳ:) or a lion *drawn together*: and one *prepared to spring*: (O, TA:) but the conjunction should rather be omitted. (TA.)