

6. *تَقَارَضَا* They lent and received loans, each to and from the other. = [And hence,] *هُمَا* [They two interchanged good and evil, each with the other]; (IKh, S, K;) as also *يَتَقَارِطَانِ*: (IKh:) [but see the latter in its proper place.] And *يَتَقَارِضَانِ الْمَدْحِ*, (AZ,) or *التَّنَاءِ*, (A, Mṣb,) or *التَّنَاءِ بَيْنَهُمَا*, (TA,) [or *هُمَا يَتَقَارِضُونَ التَّنَاءَ بَيْنَهُمَا*, (in the M, *بَيْنَهُمَا*),] † They praise each other; (AZ, Mṣb;) as also *يَتَقَارِطَانِ*: (AZ:) or they requite, or compensate, each other with praise. (TA.) And *الْقَرْنَانِ* *يَتَقَارِضَانِ النَّظَرَ* † The two opponents, or adversaries, look askance, with anger, each at the other: (S, K;) and *يَتَقَارِضُونَ نَظْرًا* † They look with enmity and vehement hatred, one at another. (TA.) And *هُمَا يَتَقَارِضُونَ الزِّيَارَةَ* † [They interchange visiting]. (A.) El-Kumeyt, says,

* *يَتَقَارِضُ الْحَسَنَ الْجَمِيلَ مِنَ التَّالِفِ وَالتَّرَاوُرِ* *

meaning, *Interchanging what is good and comely, of sociable conduct and mutual visiting.* (O.) — El-Ḥasan El-Baḡree, being asked whether the companions of the Apostle of God used to jest, or joke, answered, (TA,) *نَعَمْ وَيَتَقَارِضُونَ*, (K, TA,) i. e. *Yes, and they used to recite poetry [one to another]:* (TA:) from *قَرِيضٌ* as signifying "poetry." (K.)

7. *انْقَرَضُوا* † They passed away, or perished, [as though cut off,] (S, K,) *all of them*, (K,) *not one of them remaining*; (S;) as also *قَرَضُوا* [perhaps a mistake for *قَرَضُوا*: see 1]. (TA.)

8. *اِقْتَرَضَ* He received what is termed *قَرَضٌ* [a loan, or the like], (S, Mṣb, K,) *i. q. اسْتَلَفَ*; (A;) *He defamed him, or spoke evil of him, behind his back or in his absence, or otherwise*; syn. *اغْتَابَهُ*: (K:) as though he cut off [somewhat] from his honour. (TA.)

10. *اسْتَقْرَضَهُ* (S, Mṣb,*) or *اسْتَقْرَضَ مِنْ فُلَانٍ*, (A, Mḡh,) *He sought, or demanded, of such a one what is termed قَرَضٌ [a loan, or the like].* (S, A, Mḡh, Mṣb.) — [And hence,] *اسْتَقْرَضْتُهُ الشَّيْءَ*, *I sought, or demanded, of him the gift, or payment [in advance], of the thing.* (M.)

قَرِضٌ (S, M, A, Mḡh, Mṣb, K) and *قَرِضٌ*; (Ks, S, M, K;) or, accord. to Th, the former is an inf. n., and the latter a simple subst., but this [says ISd] does not please me; (M;) or the former is an inf. n. used as a subst.; (Mḡh;) or a subst. from *الْقَرِضَةُ الْمَالُ*; (Mṣb;) [A loan: and the like:] *a piece of property which a man cuts off from his [other] articles of property, and which, itself, he receives back*; [in rendering the explanation in the Mḡh, for the words *فِي عَيْنِهِ* in my copy of that work; I read *فِي عَيْنَاهُ*, which makes this agreeable with explanations given in other works;] but what is due to the one from the other as a debt is not so called;

(Mḡh, [see *دَيْنٌ*];) *what one gives, (S, Mṣb, K,) to another, (Mṣb,) of property, (S, Mṣb,) to receive it back, (S, K,) or to demand it back: (Mṣb:) or a thing that one gives to be requited for it, or to receive it back: (TA in art. قَرَضُ) or a thing of which men demand the payment [or restitution], one of another: (M, L:) or a thing which a man gives, or † does, to be requited for it: (Aboo-Is-hāk the Grammarian, and TA:) pl. قَرِضٌ. (M, Mṣb.) You say, *عَلَيْهِ قَرِضٌ* [He owes a loan], and *قَرِضٌ* [loans]. (A.) — Hence, (S, TA,) † *What one does, in order to be requited it, of good, and of evil.* (S, K, TA.) See three exs. above, under 4. The Arabs also say, *قَدَّ أَحْسَنْتَ قَرِضِي*, meaning † *Thou hast done to me a good deed [which I am bound to requite].* (TA.) And *قَرِضٌ سَيِّئٌ*, and *لَكَ عِنْدِي قَرِضٌ حَسَنٌ* † *I owe thee a good deed, and an evil deed.* (Aboo-Is-hāk the Grammarian, and TA.)*

قَرِضٌ: see *قَرِضٌ*.

قَرِضٌ The cud: (Lth, A:) or *what the camel returns [to his mouth, to be chewed again, or to his stomach,] of his cud*; (S, K;) as also *قَرِضٌ*: (S:) or it is applied to the cud (جِرَّة) of the camel, and signifies *chewed*: or, accord. to Kr, this is *قَرِضٌ*, with ف. (M.) And hence, accord. to some, the saying *حَالَ الْجَرِيسِ دُونَ الْقَرِيسِ* [explained in art. جَرِيسٌ]: but accord. to others, the last word in this saying has the signification next but one following. (S.) = The sound, or voice, of a man in dying. (Er-Riyāshee, in TA, art. جَرِيسٌ.) = † *Poetry*: (S, M, A, Mṣb, K:) so called for one or another of the reasons mentioned under 1, last sentence but one; (A, Mṣb, TA;) of the measure *فَعِيلٌ* in the sense of the measure *مَفْعُولٌ*: (Mṣb:) El-Aghlab El-'Ijlee distinguishes between it and *رَجَزٌ*. (IB.)

قَرَاضَةٌ [Cuttings; clippings; and the like;] *what falls by the action termed الْقَرَضُ*; (S, A, Mḡh, K;) as, for instance, of gold, (S, TA,) and of silver; and of a garment, or piece of cloth, which a tailor cuts with his shears; (TA;) and of this last, and of bread, (JK, TA,) &c., (TA,) by the gnawing (قَرَضَ) of a rat, or mouse: (JK, A, Mḡh, TA:) pl. قَرَاضَاتٌ. (TA.) — [Hence,] *أَخَذَ الْأَمْرَ بِقَرَاضَتِهِ* † *He took the thing, or affair, in its fresh state.* (M, L.) — [Hence also,] *قَرَاضَةُ الْمَالِ* † [The refuse, or] *what is bad, vile, paltry, or of no account, of property.* (TA.) — *قَرَاضَةٌ* also relates to an evil action, and an evil saying, which one man directs against another. (TA.) [What is meant by this is not clear to me.]

قَرَاضَةٌ A certain creeping insect (دُوْبِيَّة) that eats wool. (TA.) — [And hence, app.,] † *A man who defames others, or speaks evil of them, behind their backs, or otherwise*; syn. *مُعْتَابٌ لِلنَّاسِ*. (TA.)

قَرِضٌ, (S, M, A, Mṣb,) [in one copy of the S, *قَرِضٌ*, and in another, *قَرِضٌ*,]

like *مَقْرُودٌ*, (Mṣb,) [A species of weasel;] a certain small beast (دُوْبِيَّة), (S, M, Mṣb,) called in Persian *دَلَّة*, (S, Mṣb,) or *دَلَّة*, (as in one copy of the S,) whence the arabicized word *دَلَّة*, (Mṣb,) which kills pigeons, (S, M, A,) seizing upon their throats, and it is a species of rat; (A;) the long-backed quadruped that kills pigeons: (Lth, O, Mṣb:) this last explanation is given by the author of the *Bārī*, after saying that it is a small beast (دُوْبِيَّة), like the cat, which is in houses, and, when angry, gnaws clothes: (Mṣb:) accord. to some, *قَرِضٌ* *بَنَاتٌ مَقْرُوضٌ*. (A, Mṣb.)

مَقْرُوضَاتُ الْأَسَاقِي A [kind of] small creeping thing (دُوْبِيَّة), which makes holes in, and cuts, skins used for water or milk. (M.)

مَقْرَاضٌ is the sing. of *مَقَارِضٌ*; (S, Mṣb, K;) and a pair thereof is called *مَقْرَاضَانِ*: (Mṣb, K:) the *مَقْرَاضُ* is [A single blade of a pair of shears or scissors;] a thing with which one [shears, or clips, or] cuts; and when you speak of the two together, you do not say *مَقْرَاضٌ*, as the vulgar say, but *مَقْرَاضَانِ*; (Mṣb;) which last is syn. with *جَلْمَانِ* [a pair of shears]; a word, accord. to the lexicologists having no sing.; but Sb mentions *مَقْرَاضٌ*, thus using the sing. form: (M:) or *مَقْرَاضٌ* and *مَقْرَاضَانِ* signify the same; [a pair of shears;] like *جَلْمٌ* and *جَلْمَانِ*, and *قَلْمٌ* and *قَلْمَانِ*: (Mṣb in art. جَلْمٌ.) or *مَقْرَاضٌ* signifies *جَلْمٌ صَغِيرٌ* [a small pair of shears; i. e. a pair of scissors]: (JK:) Adeeb Ibn-Zeyd uses the expression *شَفْرَتَا مَقْرَاضٍ* [the two blades of a pair of shears or scissors] in a poem; (IB;) and other poets use the sing., *مَقْرَاضٌ*: (TA:) and *مَقْرَاضٌ*, with ف and ص, signifies the same. (IB.) Hence the saying, *لِسَانُ فُلَانٍ مَقْرَاضُ الْأَعْرَاضِ*, [The tongue of such a one is the detractor of reputations]. (TA.)

قَرِضٌ pass. part. n. of *قَرَضَهُ*. — See *قَرِضٌ*.

قرضا

قَرِضٌ One of the strange species of trees of the desert; (AA, O, K, TA;) a certain plant that attaches itself to trees, and wraps itself about them; (TA;) a species of plant (AḤn, O, TA) the flower of which is yellower than the *وَرَس*, (AḤn, O, K, TA,) and which grows at the base, or on the stem, of the *سَمَر* and *سَمَرٌ* and *عَرِطٌ* (O, TA) and the like: (O:) n. un. with ة. (O, K, TA.)

قرضب

Q. 1. *قَرَضَهُ* He cut it; (S, K;) and so *قَرَضَهُ*; (K in art. قَرَضَ); but the former is the more approved: (TA in that art.:) and [the inf. n.] *قَرَضَةٌ* signifies the cutting vehemently. (TA in the present art.) [See also *قَرَضَابٌ*, below; first