

نَضْحٌ *A rain between two rains; better than what is called طَلٌّ; (L;) i. q. نَضْحٌ, with respect to rain. (Sh.) — نَضْحَاتٌ [or نَضْحَاتٌ?] A slight, or scanty, scattered shower of rain. (L.) — Also نَضْحٌ Rain. (L.) — نَضْحٌ † Perfume that is thin, like water: pl. نَضُوحٌ and أَنْضَحَةٌ: [see also نَضُوحٌ:] what is thick, like خَلُوقٌ and غَالِيَةٌ, is called نَضْحٌ. (L.) — A mark left by water, or anything thin, such as vinegar and the like: differing from نَضْحٌ [q. v.]. (AA, in TA, art. نَضْح.)*

نَضْحٌ and نَضِيعٌ † *A watering-trough or tank; or so called because it moistens [or allays] the thirst of camels: (IAḡr, Ṣ:) or a small watering-trough or tank: (TA:) or the latter a watering-trough or tank that is near to the well, so as to be filled with the bucket; and it may be large: (Lth:) pl. of the former أَنْضَاخٌ; and of the latter نَضْحٌ. (Ṣ.) — نَضْحُ الْوُضُوءِ What is sprinkled in the performance of the ablution called الوضوء. (L.) [See فَرَجَهُ.]*

نَضْحِيَّةٌ: see نَضُوحٌ.

نَضُوحٌ *A مزادة that sweats, or exudes its water. (TA.) — نَضُوحٌ † A certain kind of perfume. (Ṣ, K.) [See also نَضْحٌ.] — قَوْسٌ نَضُوحٌ, and نَضْحِيَّةٌ †, A bow that impels the arrow with force, or sends it far, and that scatters the arrows much; expl. by طَرُوحٌ نَضَاخَةٌ †, A bow that impels the arrows much; expl. by طَرُوحٌ نَضَاخَةٌ †. (AHn, K.) — One of the names of The bow. (TA.)*

نَضِيعٌ *Sweat. (Ṣ.) — See نَضْحٌ.*

نَضَّاحٌ *He who drives the camel that carries water from a well &c., for irrigating land, (Ṣ, K.) and waters palm-trees [&c.]. (Ṣ.) — See قَوْسٌ نَضُوحٌ.*

مِنْضَحَةٌ: see نَضَاخَةٌ.

نَضِيعٌ † *A camel (Ṣ) or an ass or a bull (TA) upon which water is drawn (يَسْتَقَى عَلَيْهِ) [from a well &c.]: (Ṣ, TA:) a camel that carries water (يَحْمِلُ الْمَاءَ) from a river or canal or well to irrigate seed-produce; so called because it is a means of moistening [or allaying] thirst by the water which it carries: (Mṣb:) the female is called نَضِيعَةٌ (Ṣ, Mṣb) and سَانِيَةٌ [q. v.]: (Ṣ:) pl. نَوَاضِيعٌ. (Mṣb.) — Afterwards applied to Any camel: as in the following instance, occurring in a trad., أَطْعِمَهُ نَضِيعَكَ Give him thy camel to eat. (Mṣb.) — See نَضْحٌ.*

مِنْضَحَةٌ (L, K) as also مِنْضَحَةٌ, (IAḡr, L,) vulg. † نَضَاخَةٌ, (Az,) i. q. زُرَّاقَةٌ, (IAḡr, L, [in

some copies of the K زُرَّاقَةٌ; in the CK زُرَّاقَةٌ] i. e. An instrument made of copper or brass for shooting forth naphtha [into a besieged place: mentioned in several histories]. (L.)

نضح

1. نَضَحَهُ, aor. ʾ, [and ʾ, see below], inf. n. نَضْحٌ, *He sprinkled him, or it, [with water &c.]: or i. q. نَضَحَهُ: (K:) AZ says, نَضْحٌ signifies the act of sprinkling, like نَضْحٌ; these two words being syn.: you say نَضَحْتُ, aor. نَضَحْتُ: (Ṣ:) or the former signifies less than the latter: (K:) so most say: (L:) or the former signifies what is unintentional; and the latter, what is intentional: (IAḡr, L:) Aṣ says, that the latter is the act of man: (L:) and the former, he says, signifies more than the latter, and has no pret. nor aor.: and Aboo'Othmán Et-Towwazee says, that the former signifies the mark, or effect, that remains upon a garment or other thing, and that the act is termed نَضْحٌ, with ح unpointed: (Ṣ:) Aṣ says, that نَضْحٌ has no verb nor act. part. n.; and A'Obeyd says, that it has no pret. nor aor. ascribed to any authority: or you say نَضَحْتُ التَّوْبَ, aor. ʾ and ʾ, inf. n. نَضْحٌ, I wetted the garment; and it signifies more than نَضَحْتُ. (Mṣb.) نَضَحْتُهَا, inf. n. نَضْحَانٌ, *Her (a she-camel's) arm-pits were sprinkled with pitch. (Ṣ, L, from a verse of El-Kaṭamee.) أَصَابَهُ نَضْحٌ مِنْ كَذَا A sprinkling, more [or less] than what is termed نَضْحٌ, came upon him. (Aṣ, Ṣ.) — نَضَحْنَاهُمْ, (Yz, Ṣ,) and نَضَحْنَا النَّبْلَ فِيهِمْ, (K,) i. q. نَضَحْنَاهُمْ, (Yz, Ṣ,) We [shot at them and] sprinkled them with arrows; or scattered arrows among them; (Yz, Ṣ, K;) meaning, our enemies. (K.) — نَضَّحٌ, (inf. n. نَضْحٌ, L,) It (water) boiled forth vehemently (in gushing, L,) from its source, (L, K,) or boiled up vehemently. (Aboo'Alee, L, K.)**

3. نَضَّحُوا, inf. n. مَنَاضِحَةٌ and نَضَّحُوا, They sprinkled each other. (Ṣ, K.)

8. انضَحَ It (water) became sprinkled. (Ṣ, K.)

9. انضَحَ and انضَحَ † It (water) poured out, or forth. (TA.)

11: see 9.

نَضْحٌ *A mark, or effect, that remains upon a garment or other thing, (Aboo'Othmán Et-Towwazee, Ṣ, K,) as the body, (TA,) from perfume, (K,) or mire, or a soil or pollution: (TA:) or from blood, and saffron, and mud, and the like: نَضْحٌ being with water, and with anything thin, such as vinegar and the like. (AA.) [See also نَضْحٌ.]*

نَضْحَةٌ *A rain; a shower of rain. (Ṣ, K.)*

نَضَّاحٌ *A copious rain. (Ṣ, Mṣb, K.) — عَيْنٌ نَضَّاحَةٌ A copious spring of water: (Ṣ:) or a spring that boils forth, or gushes forth (Ṣ, Mṣb) copiously. (Mṣb.) — نَضَّاحَةُ الدَّفْرَى A she-camel that sweats copiously in the part called دَفْرَى, behind the ear. (L.)*

مِنْضَحَةٌ, [in the TA مَنْضَحٌ,] vulgo نَضَّاحَةٌ, i. q. زُرَّاقَةٌ, (K, TA:) [in the CK, زُرَّاقَةٌ, which is a mistake: see مِنْضَحَةٌ.]

نضد

1. نَضَّدَ, aor. ʾ, (Ṣ, K, &c.) inf. n. نَضْدٌ; (Ṣ, L, Mṣb;) and نَضَّدَ, (L, K,) inf. n. نَضْدٌ; (Ṣ, L;) or the latter has an intensive signification; (Ṣ, L;) *He put goods, household-goods, or commodities, (مَتَاعٌ, Ṣ, L, K,) one upon another: (Ṣ, L, Mṣb, K:) or put, or set, them together, (T, A, L,) in regular order, or piled up: (A:) both verbs signify the same: (L, K:) or the latter, he put them one upon another [or side by side] compactly. (Ṣ, L.) — [You say,] نَضَّدْتُ اللَّيْنَ عَلَى الْمَيْتِ [I placed the crude bricks in order against the corpse, to support it: as it is laid upon its right side, or so inclined that the face is towards Mekkeh]. (L.)*

2. نَضَّدَ, inf. n. تَنْضِيدٌ, *He [God] made a person's teeth to be disposed in regular order. (A.) — See 1.*

5. تَنْضَدَتِ الْأَسْنَانُ *The teeth were disposed in regular order. (A.)*

8. انضد, [quasi-pass. of 1, *It was put, or set, one part upon, or beside, another, in regular order; was piled up, or became piled up]. (K, art. فقر.) — انضد † It (a people, A) remained, stayed, abode, or dwelt, in a place; (A, K;) and collected there. (A.)*

نَضَّدَ *Goods, household-goods, or commodities, put one upon another: (Ṣ, L, K:) or, put, or set, together, (A, L,) in regular order, or piled up: (A:) or the best thereof: (L, K:) or such things in general: but the first meaning is the most appropriate: (L:) pl. أَنْضَادٌ. (Ṣ, L.) —*

رَأَيْتُ نَضْدًا مِنَ الثِّيَابِ وَالْفُرُوشِ I saw a number of garments, or pieces of cloth, and of beds, or the like, put together in regular order, or piled up. (A.) — See نَضِيدَةٌ. — نَضَّدَ A couch-frame, or a raised couch, (سُرِيرٌ,) upon which goods, household-goods, or commodities, are put one upon another, (Ṣ, L, K,) or put, or set, together, in regular order, or piled up: (A, L:) or simply, a couch-frame, or raised couch; (سُرِيرٌ;) so called because the things so termed are generally put upon it: (L, Mṣb:) or a مَشْحَبٌ, or a thing resembling this, upon which garments and household-goods are put, one upon another, or together. (L.) —

نَضَّدٌ † Glory; honour; dignity; might; or power; (A;) eminence; or nobility. (K.) —